

Lesson 78: Quench Not the Spirit, part 1

VIII. Grieve Not the Holy Spirit

Memory Verse: Quench not the Spirit. 1 Thessalonians 5:19

And grieve not the holy Spirit of God, whereby ye are sealed unto the day of redemption.
Ephesians 4:30.

The Example of Pharaoh

1. How is the soul destroyed?

Note: "Would that I could make plain to your beclouded senses, my brethren, **the great peril you are in.** **Every action, good or bad, prepares the way for its repetition.** How was it in the case of Pharaoh?"
5T 119.2

? a. What did God tell Moses and Aaron that Pharaoh would ask for? A _____
Exodus 7:8, 9a "And the _____ spake unto Moses and unto Aaron, saying, When _____ shall speak unto you, saying, Shew a _____ for you:"

? b. What did God tell them to do? **Exodus 7:9b** "then _____ shalt say unto Aaron, Take thy _____, and _____ it before Pharaoh, and it shall become a _____."

? c. When Moses and Aaron did what God told them to do, what did Pharaoh do?
Exodus 7:11,12 "Then _____ also called the _____ men and the _____: now the _____ of Egypt, they also _____ in like _____ with their _____. For they _____ down every man his _____, and they became _____."

? d. What happened to the magicians rods?
"but _____ rod _____ up _____ rods."

? e. Was Pharaoh convinced that he should obey the Lord? **Exodus 7:13**
"And he _____ Pharaoh's _____, that he hearkened _____ unto them; as the _____ had said."

? f. How did Pharaoh show that his heart was hardened? **Exodus 7:14**
"And the _____ said unto Moses, Pharaoh's _____ is _____, he _____ to let the people _____."

✘ This was the **first** hardening of Pharaoh's heart.

Note: "Then the king, more determined than before, **declared his magicians equal in power** with Moses and Aaron; **he denounced the servants of the Lord as impostors**, and felt himself **secure in resisting** their demands. Yet while he despised their message, he was **restrained by divine power** from doing them harm." PP 263.2

"Those signs and wonders were designed to convince Pharaoh that the great "I AM" had sent Moses, and that it was the duty of the king to let Israel go, that they might serve the living God. The magicians also showed signs and wonders; for they wrought not by their own skill alone, but by the power of their god, Satan, who assisted them in counterfeiting the work of Jehovah." PP 264.1

"The magicians did not really cause their rods to become serpents; but by magic, aided by the great deceiver, they were able to produce this appearance. It was beyond the power of Satan to change the rods to living serpents. The prince of evil, though possessing all the wisdom and might of an angel fallen, has not power to create, or to give life; this is the prerogative of God alone. But all that was in Satan's power to do, he did; he produced a counterfeit. To human sight the rods were

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changed to serpents. Such they were believed to be by Pharaoh and his court. There was **nothing** in their **appearance** to **distinguish** them from the serpent produced by Moses. **Though the Lord caused the real serpent to swallow up the spurious ones,** yet even this was regarded by Pharaoh, not as a work of God's power, but as the result of a kind of magic superior to that of his servants." PP 264.2

"**Pharaoh desired to justify his stubbornness in resisting the divine command,** and hence he was seeking some **pretext** for **disregarding** the **miracles** that **God** had wrought through Moses. Satan gave him just what he wanted. By the work that he wrought through the magicians he made it **appear** to the Egyptians that Moses and Aaron were only magicians and sorcerers, and that the **message** they brought **could not claim respect as coming from a superior being.** Thus Satan's counterfeit accomplished its purpose of emboldening the Egyptians in their rebellion and causing Pharaoh to harden his heart against conviction." PP 264.3

2. What was the next thing that God told Moses and Aaron to do?

Exodus 7:15-17 "Get thee unto Pharaoh in the _____; lo, he goeth out unto the _____; and thou shalt _____ by the river's brink against he come; and the _____ which was turned to a serpent shalt thou _____ in thine hand. And thou shalt _____ unto him, The _____ God of the Hebrews hath _____ me unto thee, saying, Let _____ people _____, that they may _____ me in the wilderness: and, behold, _____ thou wouldest _____ hear. Thus saith the _____, In this thou shalt _____ that _____ the _____: behold, I will _____ with the _____ that is in mine hand upon the _____ which are in the river, and they shall be _____ to _____." God warned Pharaoh of the result of resistance to Him.

? *When Moses and Aaron did as the Lord had said, what was Pharaoh's response?*

Exodus 7:22 "And the _____ of Egypt _____ so with their _____: and Pharaoh's _____ was _____, neither did he _____ unto them; as the _____ had said.

He thought his **magicians** were equal to the God of Moses and Aaron and he used that as an **excuse** to harden his heart.

✘ This was the **second** hardening of Pharaoh's heart.

"For seven days the plague upon the waters continued. **Yet the king humbled not himself, but hardened his heart.** Moses and Aaron were commanded, first, before bringing the plagues, to faithfully relate to Pharaoh the nature of each plague which was to come, and the effect of the plague, that he might have the privilege of saving himself from it if he chose, by letting the children of Israel go to sacrifice unto God. But if the king should refuse to obey the command of God, then would he still visit him with judgments." 1SP 185.2

3. When the 2nd plague came, what did the magicians do?

Exodus 8:5 "And the _____ spake unto Moses, Say unto Aaron, Stretch forth thine hand with thy _____ over the streams, over the _____, and over the ponds, and cause _____ to come up upon the _____ of Egypt."

Exodus 8:7 "And the _____ did _____ with their _____, and

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brought up _____ upon the land of Egypt.

⇒ a. Apparently the magicians were not able to get rid of the frogs because Pharaoh had to humble himself enough to ask Moses and Aaron to ask the Lord to remove them.

Exodus 8:8-10 "Then Pharaoh _____ for Moses and Aaron, and said, Intreat the _____, that _____ may take _____ the frogs from me, and from my people; and I _____ let the people _____, that they may do sacrifice unto the LORD. And Moses said unto Pharaoh, Glory over me: _____ shall I intreat for thee, and for thy servants, and for thy people, to _____ the frogs from thee and thy houses, that they may _____ in the river only? And he said, To _____. And he said, Be it according to thy _____: that thou mayest _____ that there is _____ like unto the _____ our God."

Exodus 8:12-15 "And Moses and Aaron went out from Pharaoh: and Moses cried unto the _____ because of the _____ which he had brought against Pharaoh. And the LORD _____ according to the word of Moses; and the frogs _____ out of the houses, out of the villages, and out of the fields. And they _____ them together upon _____: and the land _____. But _____ Pharaoh _____ that there was respite, he _____ his _____, and hearkened _____ unto them; as the _____ had said."

⇒ b. **Notice** that Pharaoh told Moses to A_____ the Lord that the frogs go away and promised to L_____ the people _____.

⇒ c. **But** when the frogs were gone, he H_____ his heart and would N_____ let them go, as the Lord had predicted.

⇒ d. **Even though God knew** that P_____ didn't really intend to let the people go when the F_____ were gone, **He still gave him a chance** to make a good C_____.

✘ This was the _____ time that Pharaoh hardened his heart.

4. What was the 3rd plague?

Exodus 8:16-17 "And the _____ said unto Moses, Say unto Aaron, Stretch out thy _____, and smite the _____ of the land, that it may become _____ throughout all the land of Egypt. And they _____ so; for Aaron _____ out his hand with his rod, and _____ the dust of the earth, and it became lice in _____, and in _____; all the _____ of the land became _____ throughout _____ the land of Egypt."

Exodus 8:18-19 "And the _____ did so with their _____ to bring forth _____, but they _____: so there were lice upon _____, and upon _____. Then the _____ said unto Pharaoh, _____ is the _____ of _____: and Pharaoh's _____ was _____, and he hearkened _____ unto them; as the _____ had said."

? a. This time what happened when the magicians tried to make lice as Moses and Aaron had done? They C_____ N_____ do it. Then they admitted that this was done with the

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F _____ of G _____.

? b. But even though his magicians said this to Pharaoh, what did Pharaoh do?

✘ He H _____ his heart. This was the _____ time he hardened his heart.

5. What warning was Pharaoh given before the 4th plague came?

Exodus 8:20,21 "And the _____ said unto Moses, Rise up _____ in the morning, and _____ before Pharaoh; lo, he _____ forth to the water; and _____ unto him, Thus _____ the LORD, _____ my people _____, that they may serve _____. Else, _____ thou wilt _____ let my people go, behold, _____ will send swarms of _____ upon _____, and upon thy _____, and upon thy _____, and into thy _____: and the houses of the Egyptians shall be _____ of swarms of _____, and also the _____ whereon they are."

? a. Did God give Pharaoh another chance to avoid any further plagues? **YES NO**

? b. What did God predict about this plague? **Exodus 8:22,23**

"And I will _____ in that day the land of Goshen, in which _____ people dwell, that _____ swarms of flies shall be _____; to the end thou mayest _____ that _____ the _____ in the midst of the _____. And I will put a _____ between _____ people and _____ people: to _____ shall this sign be."

? c. When Pharaoh could not stand the flies anymore, what did he promise?

Exodus 8:28,29 "And Pharaoh said, I will _____ you _____, that ye may sacrifice to the _____ your God in the wilderness; _____ ye shall _____ go very _____ away: _____ for me. And Moses said, Behold, I go _____ from thee, and I will intreat the _____ that the swarms of flies may _____ from Pharaoh, from his servants, and from his people, to _____: but let _____ Pharaoh deal _____ any more in _____ letting the people _____ to sacrifice to the LORD."

? d. When the flies were removed, what did Pharaoh do again? **Exodus 8:31,32**

"And the _____ did according to the word of Moses; and he _____ the swarms of _____ from Pharaoh, from his servants, and from his people; there remained _____. And Pharaoh _____ his _____ at this time also, neither would he _____ the people _____."

✘ This was the _____ time Pharaoh hardened his heart.

6. How did God warn Pharaoh of the 5th plague? **Exodus 9:1-3**

"Then the LORD said unto Moses, _____ in unto Pharaoh, and _____ him, Thus saith the _____ God of the Hebrews, _____ my people _____, that they may serve me. For _____ thou _____ to let them _____, and wilt _____ them _____, Behold, the _____ of the LORD is upon thy _____ which is in the field, upon the _____, upon the asses, upon the camels, upon the _____, and upon the sheep: there shall be a _____ grievous _____."

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? a. Did this plague affect the cattle of the children of Israel? **YES** **NO**

Exodus 9:4 "And the LORD shall _____ between the _____ of Israel and the _____ of Egypt: and there shall _____ die of _____ that is the children's of Israel."

b. God gave him time to **think** about this and make a **decision**. **Exodus 9:5**

"And the _____ appointed a _____, saying, To _____ the _____ shall _____ this thing in the land."

? c. Did the plague come just as God had predicted? **YES** **NO**

Exodus 9:6,7 "And the _____ did that thing on the _____, and _____ the cattle of Egypt _____: but of the _____ of the children of Israel died _____. And Pharaoh _____, and, behold, there was _____ of the cattle of the Israelites _____. And the _____ of Pharaoh was _____, and he did _____ let the people _____."

? d. In spite of everything that God did to give Pharaoh more chances to repent, what did he do with this chance? He still _____ his heart and refused to _____ the people _____.

✘ This was the _____ time Pharaoh hardened his heart.

7. What was the 6th plague that was sent as a result of Pharaoh's hard heart?

Exodus 9:8-10 "And the LORD said unto Moses and unto Aaron, Take to you handfuls of _____ of the furnace, and let Moses _____ it toward the _____ in the _____ of Pharaoh. And it shall become small _____ in all the land of Egypt, and shall be a _____ breaking forth with blains upon _____, and upon _____, throughout _____ the land of Egypt. And they _____ ashes of the furnace, and stood _____ Pharaoh; and Moses _____ it up toward heaven; and it became a _____ breaking forth with blains upon man, and upon beast."

? a. What happened to the magicians because of this plague? **Exodus 9:11**

"And the _____ could _____ stand before Moses because of the _____; for the boil was _____ the magicians, and upon _____ the Egyptians."

? b. Was this plague enough to cause Pharaoh to change his mind? **YES** **NO**

How do you know? He still _____ his heart and would not L_____ the people go.

Exodus 9:12 "And the LORD _____ the heart of _____, and he hearkened _____ unto them; as the _____ had _____ unto Moses.

✘ This was the _____ time he hardened his heart."

8. Before the 7th plague, God again warned Pharaoh of what would be the result of continued stubbornness: **Exodus 9:13-17**

"And the _____ said unto Moses, Rise up _____ in the morning, and _____ before Pharaoh, and _____ unto him, Thus saith the _____ God of the Hebrews, Let _____ people _____, that they may _____ me. For _____ will at this time send

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_____ my plagues upon thine _____, and upon thy _____, and upon thy _____; that thou mayest _____ that there is _____ like me in _____ the earth. For _____ I will stretch out my hand, that I may _____ thee and thy people with _____; and thou shalt be _____ from the earth. And in very deed for this _____ have I raised thee up, for to _____ in thee my power; and that my _____ may be _____ throughout _____ the earth. As yet _____ thou thyself _____ my people, that thou wilt _____ let them _____?"

? a. What was predicted for the 7th plague?

Exodus 9:18 "Behold, to _____ about this _____ I will cause it to rain a very grievous _____, such as hath not been in Egypt since the _____ thereof even until _____."

? b. What instruction was given to the people so they could protect their cattle?

Exodus 9:19 "Send therefore now, and _____ thy cattle, and _____ that thou hast in the _____; for upon _____ man and beast which shall be _____ in the field, and shall not be _____ home, the _____ shall come down _____ them, and they shall _____."

? c. Did anyone follow these instructions? YES NO

? d. What kind of people followed the instructions? He that F_____ the W_____ of God.

Exodus 9:20 "He that _____ the _____ of the _____ among the servants of _____ made his _____ and his _____ flee into the _____:"

? e. Who did not follow instructions? He that R_____ not the W_____ of the Lord.

Exodus 9:21 "And he that _____ not the _____ of the LORD _____ his servants and his cattle _____ the field."

When Moses did what God told him to do, the hail came as predicted.

? f. What kind of hail was it? **Exodus 9:23,24**

"And Moses stretched forth his rod toward heaven: and the LORD sent _____ and _____, and the _____ ran along upon the _____; and the LORD rained hail upon the land of Egypt. So there was _____, and _____ mingled with the hail, very _____, such as there was _____ like it in all the land of Egypt since it became a nation."

? g. What kind of damage did the hail do? **Exodus 9:25**

"And the hail _____ throughout _____ the land of Egypt _____ that was in the _____, both _____ and _____; and the hail smote every _____ of the field, and _____ every _____ of the field."

? h. Was there any place where the hail did not fall? YES NO

Exodus 9:26 "O _____ in the land of _____, where the children of _____ were, was there _____ hail."

? i. How did Pharaoh confess his sin? **Exodus 9:27**

"And Pharaoh sent, and _____ for Moses and Aaron, and said unto them, I have

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_____ this time: the LORD is _____, and I and my people are _____."

? j. Was it a true confession or a false confession? **TRUE** **FALSE**

? k. How do you know? Why did he make this confession? **Exodus 28-30**

"Intreat the _____ (for it is enough) that there be no more mighty _____ and _____; and I _____ let you go, and ye shall stay no _____. And Moses said unto him, As _____ as I am gone _____ of the city, I will _____ abroad my hands unto the _____; and the _____ shall cease, neither shall there be _____ hail; that thou mayest _____ how that the _____ is the _____. But as for _____ and thy servants, I _____ that ye will _____ fear the LORD God."

Note: "Pharaoh, when suffering under the judgments of God, acknowledged his sin **in order to escape further punishment**, but returned to his defiance of Heaven as soon as the plagues were stayed. These all lamented the results of sin, but did not sorrow for the sin itself." SC 24.1

? l. How did Pharaoh respond to God's mercy in stopping the hail? **Exodus 9:33-35**

"And Moses went _____ of the city from Pharaoh, and spread abroad his _____ unto the LORD: and the thunders and hail _____, and the rain was not _____ upon the earth. And _____ Pharaoh _____ that the rain and the hail and the thunders were _____, he sinned yet _____, and _____ his _____, he and his servants. And the _____ of Pharaoh was _____, neither would he _____ the children of Israel _____; as the _____ had spoken by Moses."

✘ This was the _____ time Pharaoh hardened his heart.

9. Before the 8th plague, God warned Pharaoh again and gave him time to choose to obey.

Exodus 10:3-6 "And Moses and Aaron came in unto Pharaoh, and _____ unto him, Thus saith the _____ God of the Hebrews, How _____ wilt thou _____ to _____ thyself before me? let my people _____, that they may _____ me. Else, _____ thou _____ to let my people go, behold, to _____ will I bring the _____ into thy coast: And they shall _____ the face of the earth, that one cannot be able to _____ the earth: and they shall _____ the residue of that which is escaped, which _____ unto you from the hail, and shall eat _____ tree which groweth for you out of the field: And they shall _____ thy _____, and the houses of all thy servants, and the _____ of _____ the Egyptians; which neither thy fathers, nor thy fathers' fathers have seen, since the day that they were upon the earth unto this day. And he _____ himself, and went _____ from Pharaoh."

? a. What idea did Pharaoh's servants suggest to him? **Exodus 10:7**

"And Pharaoh's servants said unto him, How _____ shall this man be a _____ unto us? let the _____ go, that they may _____ the LORD their God: _____ thou not _____ that Egypt is _____?"

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? b. What compromise did Pharaoh suggest to Moses and Aaron? **Exodus 10:8-11**

"And Moses and Aaron were brought _____ unto Pharaoh: and he said unto them, _____, serve the LORD your God: but _____ are they that shall go? And Moses said, We will go with our _____ and with our _____, with our _____ and with our _____, with our _____ and with our _____ will we go; for we must hold a _____ unto the LORD. And he said unto them, Let the _____ be so with you, as I _____ let you go, and your little ones: look to it; for _____ is before you. _____ so: go now ye that are _____, and serve the LORD; for that ye did desire. And they were _____ out from Pharaoh's presence."

? c. What was this plague like? **Exodus 10:12-15**

"And the LORD said unto Moses, _____ out thine hand over the land of Egypt for the _____, that they may _____ up upon the land of Egypt, and _____ every herb of the land, even _____ that the hail hath _____. And Moses stretched forth his rod over the land of Egypt, and the _____ brought an _____ wind upon the land all that day, and all that night; and when it was _____, the east wind brought the _____. And the locusts went up over _____ the land of Egypt, and rested in _____ the coasts of Egypt: very _____ were they; _____ them there were no such locusts as they, neither _____ them shall be such. For they _____ the face of the whole earth, so that the land was _____; and they did eat _____ herb of the land, and all the fruit of the trees which the hail had left: and there _____ not any _____ thing in the trees, or in the herbs of the field, through _____ the land of Egypt."

⇒ **d.** Notice why Pharaoh confessed his sin and asked for forgiveness: **Exodus 10:16-17**

"Then Pharaoh _____ for Moses and Aaron in _____; and he said, I have _____ against the _____ your God, and against _____. Now therefore _____, I pray thee, my sin only this _____, and _____ the LORD your God, that he may take _____ from me this _____ only."

? e. Even though **God knew** and **Moses knew** that Pharaoh's confession was **not a true confession of sin**, but only to get relief from the plague, what did they do? **Ex. 10:18,19**

"And he went _____ from Pharaoh, and _____ the LORD. And the LORD _____ a mighty strong _____ wind, which took _____ the _____, and _____ them into the Red _____; there remained _____ locust in _____ the coasts of Egypt."

? f. And what was Pharaoh's response? **Exodus 10:20**

"But the LORD _____ Pharaoh's _____, so that he would _____ let the children of Israel _____."

✘ This was the _____ time Pharaoh hardened his heart.

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10. The 9th plague was given so that all would have **time to think** about what had been happening and to give them **another chance to obey the God of heaven and earth**. There was only one more plague to come and God would have spared them from **this** plague if they had not **stubbornly persisted in defying God** in refusing to let Israel go.

⇒ a. God had warned Pharaoh of this at the very beginning in **Exodus 4:22,23**

"And thou shalt say unto Pharaoh, Thus saith the LORD, Israel is my _____, even my _____: And I say unto thee, Let my _____ go, that he may _____ me: and _____ thou _____ to let him go, behold, I will _____ thy son, even thy _____."

? b. What was the 9th plague? **Exodus 10:21-23**

"And the _____ said unto Moses, Stretch out thine hand toward heaven, that there may be _____ over the land of Egypt, even _____ which may be _____. And Moses stretched forth his hand toward heaven; and there was a _____ darkness in _____ the land of Egypt _____ days: They _____ not one another, neither _____ any from his place for three days: but _____ the children of _____ had _____ in their dwellings."

? c. Now Pharaoh suggests another compromise. What was it this time? **Ex. 10:24-26**

"And Pharaoh _____ unto Moses, and said, _____ ye, serve the LORD; _____ let your _____ and your _____ be stayed: let your _____ ones also go with you. And _____ said, Thou must give us also _____ and burnt offerings, that we may _____ unto the _____ our God. Our _____ also shall go with us; there shall _____ an hoof be left _____; for thereof must we _____ to serve the _____ our God; and we know _____ with what we must serve the LORD, _____ we come thither."

? d. Does God want compromised or partial obedience?

YES NO

? e. Is that kind of obedience really obedience?

YES NO

? f. What did Pharaoh now say to Moses? **Exodus 10:27-29**

"But the LORD _____ Pharaoh's _____, and he would _____ let them go. And Pharaoh said unto him, _____ thee from me, take _____ to thyself, see my face no _____; for in that _____ thou seest my face thou shalt _____. And Moses said, Thou hast spoken well, I will _____ thy face again no _____."

✘ This was the _____ time Pharaoh hardened his heart.

11. What was Moses' last message to Pharaoh? **Exodus 11:4-8**

"And Moses said, Thus saith the LORD, About _____ will I go out into the midst of _____: And all the _____ in the land of Egypt shall _____, from the firstborn of _____ that sitteth upon his throne, even unto the firstborn of the _____ that is behind the mill; and all the firstborn of _____. And there shall be a _____ cry throughout _____ the land of Egypt, such as there was _____ like it, nor shall _____ like it any more. But against _____ of the children of _____ shall _____ a dog move his tongue, against _____ or _____: that ye may _____

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how that the _____ doth put a _____ between the Egyptians and Israel. And all these thy _____ shall come down unto me, and _____ down themselves unto me, saying, _____ thee _____, and _____ the people that follow thee: and _____ that I will go _____. And he went out from Pharaoh in a great anger."

? a. Even with this strong warning, what did Pharaoh do? **Exodus 11:9,10**

"And the LORD said unto Moses, Pharaoh shall _____ hearken unto you; that my _____ may be _____ in the land of Egypt. And Moses and Aaron did _____ these wonders before Pharaoh: and the LORD _____ Pharaoh's _____, so that he would _____ let the children of Israel _____ out of his land."

✘ This was the _____ time he hardened his heart.

⇒ b. God's prediction was carried out exactly as He has said: **Exodus 12:29-32**

"And it came to _____, that at _____ the LORD smote all the _____ in the land of Egypt, from the firstborn of _____ that sat on his throne unto the firstborn of the _____ that was in the dungeon; and all the firstborn of _____. And Pharaoh rose up in the _____, he, and all his servants, and all the Egyptians; and there was a _____ cry in Egypt; for there was not a _____ where there was not one _____. And he _____ for Moses and Aaron by _____, and said, Rise up, and _____ you _____ from among my people, both ye and the children of Israel; and _____, serve the _____, as ye have _____. Also take your _____ and your herds, as ye have said, and be _____; and _____ me also."

12. Did Pharaoh have a change of heart?

YES

NO

? a. What did God tell Moses that Pharaoh would do? **Exodus 14:1-4**

"And the LORD spake unto Moses, saying, _____ unto the children of Israel, that they turn and _____ before Pihahiroth, between Migdol and the sea, over against Baalzephon: before it shall ye encamp by the _____. For Pharaoh will say of the children of Israel, They are _____ in the land, the _____ hath shut them in. And I will _____ Pharaoh's _____, that he shall _____ after them; and I will be _____ upon Pharaoh, and upon all his host; that the Egyptians may _____ that I am the _____. And they _____ so."

? b. Even though Pharaoh told Moses and Aaron to take all the children of Israel and all their cattle and leave the land of Egypt, what did he do a few days later? **Exodus 14:5-9**

"And it was told the king of Egypt that the people fled: and the _____ of Pharaoh and of his servants was turned _____ the people, and they said, _____ have we _____ this, that we have _____ Israel go from _____ us? And he made ready his _____, and took his people _____ him: And he took _____ hundred _____ chariots, and _____ the chariots of Egypt, and captains over every one of them. And the LORD _____ the _____ of Pharaoh _____ of Egypt, and he _____ after the children of Israel: and the children of Israel went out with an high hand. But the Egyptians _____ after them, all the horses and

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chariots of Pharaoh, and his horsemen, and his army, and _____ them encamping by the sea, beside Pihahiroth, before Baalzephon."

? c. How did the children of Israel react when they saw the Egyptian army behind them?

Exodus 14:10 "And when Pharaoh drew _____, the children of Israel lifted up their eyes, and, behold, the Egyptians marched after them; and they were _____: and the children of Israel _____ out unto the _____."

? d. What did Moses tell them? **Exodus 14:13,14**

"And Moses said unto the people, _____ ye _____, stand _____, and _____ the salvation of the _____, which he will _____ to you to _____: for the _____ whom ye have _____ to day, ye shall _____ them again no more for _____. The _____ shall _____ for you, and ye shall hold your _____."

? e. What did God tell Moses to do? **Exodus 14:15,16**

"And the LORD said unto Moses, Wherefore criest thou unto me? _____ unto the children of Israel, that they go _____: But lift thou up thy _____, and stretch out thine hand over the _____, and _____ it: and the children of Israel shall _____ on _____ ground through the _____ of the sea."

✘ f. Pharaoh hardened his heart one more time – this time it was fatal: **Exodus 14:17,18**

"And I, behold, I will _____ the _____ of the Egyptians, and they shall _____ them: and I will get me _____ upon Pharaoh, and upon all his _____, upon his chariots, and upon his horsemen. And the Egyptians shall _____ that I am the _____, when I have gotten me _____ upon Pharaoh, upon his chariots, and upon his horsemen."

? g. How many times had Pharaoh hardened his heart since the first message came to him from God? _____ times.

? h. Did God give him plenty of chances before destroying him? **YES** **NO**

? i. How did God fight for the Israelites? **Exodus 14:23-28**

"And the Egyptians pursued, and went _____ after them to the _____ of the sea, even _____ Pharaoh's horses, his chariots, and his horsemen. And it came to pass, that in the _____ watch the LORD _____ unto the host of the Egyptians through the _____ of fire and of the cloud, and _____ the host of the Egyptians, And took _____ their chariot _____, that they drave them _____: so that the Egyptians said, Let us _____ from the face of Israel; for the _____ fighteth for them _____ the Egyptians. And the LORD said unto Moses, _____ out thine hand _____ the sea, that the waters may _____ again upon the Egyptians, upon their chariots, and upon their horsemen. And Moses stretched forth his _____ over the sea, and the sea _____ to his _____ when the morning appeared; and the Egyptians _____ against it; and the LORD _____ the Egyptians in the midst of the _____. And the waters returned, and _____ the chariots, and the horsemen, and _____ the host of Pharaoh that came _____ the sea after them; there

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_____ not so much as _____ of them."

Note: The statement in Holy Writ is that God hardened his heart, and at every repetition of light in the manifestation of God's power the statement is repeated. **Every time he refused to submit to God's will his heart became harder and less impressible by the Spirit of God.** He sowed the seed of obstinacy, and God left it to vegetate. He might have prevented it by a miracle, but that was not His plan. He allowed it to grow and produce a harvest of its own kind, thus, **proving the truthfulness of the scripture:** 'Whatsoever a man soweth, that shall he also reap.' When a man **plants doubts, he will reap doubts.** By **rejecting the first light** and every following ray, **Pharaoh went from one degree of hardness of heart to another,** until the cold, dead forms of the first-born **only checked his unbelief and obstinacy for a moment.** And then, determined not to yield to God's way, he continued his willful course until overwhelmed by the waters of the Red Sea." 5T 119.2

13. What happens when we refuse to yield to the call of God's Spirit? **1 Timothy 4:1,2**

"Now the _____ speaketh expressly, that in the _____ times some shall _____ from the _____, giving heed to _____ spirits, and doctrines of _____; Speaking _____ in hypocrisy; having their conscience _____ with a hot iron."

Note: "This case is placed on record for our benefit. Just what took place in Pharaoh's heart will take place in every soul that **neglects to cherish the light and walk promptly in its rays.** **God destroys no one. The sinner destroys himself by his own impenitence.** When a person once neglects to heed the invitations, reproofs, and warnings of the Spirit of God, his conscience becomes seared, and the next time he is admonished, it will be **more difficult to yield obedience** than before. And thus with every repetition. **Conscience is the voice of God, heard amid the conflict of human passions; when it is resisted, the Spirit of God is grieved.**" 5T 120.1

"We want all to understand **how** the soul is destroyed. It is **not that God sends out a decree** that man shall not be saved. **He does not throw a darkness before the eyes** which cannot be penetrated. But **man** at first resists a motion of the Spirit of God, and, **having once resisted,** it is less difficult to do so the second time, less the third, and far less the fourth. **Then comes the harvest** to be reaped from the **seed of unbelief and resistance.** Oh what a harvest of sinful indulgences is preparing for the sickle! 5T 120.2

When secret prayer and reading of the Scriptures are neglected today, tomorrow they can be omitted with less remonstrance of conscience. There will be a long list of omissions, all for a single grain sown in the soil of the heart. On the other hand, **every ray of light cherished will yield a harvest of light.** Temptation **once resisted** will **give power to more firmly resist the second time;** every new victory gained over **self** will smooth the way for **higher and nobler triumphs.** Every victory is a **seed** sown to **eternal life.** 5T 120.3

14. How will we know what is truth?

a. John 7:17 "If any man will _____ his _____, he shall _____ of the doctrine, whether it be of _____, or whether I speak of myself."

We must have a sincere desire to _____ His W_____.

b. John 16:13 "Howbeit when he, the Spirit of _____, is come, he will _____ you into all _____: for he shall _____ speak of _____; but whatsoever he shall _____, that shall he _____: and he will shew you things to come."

We must ask for the Holy S_____ to G_____ us as we study God's Word.

Lesson 78: Quench Not the Spirit, part 1

c. **Romans 6:16** "Know ye not, that to whom ye _____ yourselves servants to _____, his servants ye _____ to whom ye _____; whether of _____ unto _____, or of _____ unto righteousness?"

We must **choose** to whom we will Y_____ ourselves S_____ to O_____.

If we **choose** to Y_____ ourselves to God and O_____ Him, we will have righteousness.

If we **choose** to Y_____ ourselves to sin and O_____ Satan, we will reap D_____.

Note: "Those who are seeking to know the truth and to understand the will of God, who are **faithful** to the light and **zealous** in the **performance** of their **daily** duties, will surely **know** of the doctrine, for they will be **guided** into all truth.

God does not promise, by the masterly acts of His providence, to **irresistibly** bring men to the knowledge of His truth, when **they do not seek for truth** and **have no desire to know the truth**.

Men have the **power to quench the Spirit of God**; the power of **choosing** is left with them.

They are allowed **freedom of action**.

They may be **obedient** through the name and grace of our Redeemer, or they may be **disobedient**, and realize the **consequences**.

Man is **responsible** for **receiving** or rejecting sacred and eternal truth.

The Spirit of God is continually convicting, and souls are **deciding** for or against the truth." 3T 427.3

15. What is the sin against the Holy Ghost and why is it called the Unpardonable Sin?

a. What did Jesus do with a man possessed with a devil? **Matthew 12:22**

"Then was _____ unto him one possessed with a _____, blind, and dumb: and he _____ him, insomuch that the blind and dumb both _____ and _____."

b. How did the people respond to this miracle? **Matthew 12:23**

"And all the people were _____, and said, Is not this the son of _____?"

The people were saying that this must be the Messiah!

c. The Pharisees did not like that, so what did they say? **Matthew 12:24**

"But when the Pharisees heard it, they said, This _____ doth not cast out devils, but _____ Beelzebub the _____ of the devils."

d. How did Jesus meet their accusation? **Matthew 12:27,28**

"And if _____ by Beelzebub cast out _____, by _____ do your _____ cast them out? therefore they shall be your _____. But if _____ cast out _____ by the Spirit of _____, then the _____ of God is _____ unto you."

e. What serious warning did Jesus give them? **Matthew 12:31,32**

"Wherefore I say unto you, _____ manner of _____ and blasphemy shall be _____ unto men: _____ the blasphemy against the _____ shall _____ be _____ unto men. And whosoever _____ a word against the _____ of man, it shall be _____ him: but whosoever speaketh _____ the Holy Ghost, it shall _____ be _____ him, neither in this world, neither in the world to come."

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Note: "Christ was not warring against finite men, but against principalities and powers, against spiritual wickedness in high places. He tells His hearers that **all manner of sin and blasphemy may be forgiven if done in ignorance**. In their great **blindness** they might speak words of **insult** and **derision** against the Son of man, and **yet be within the boundary of mercy**.

But when the power and Spirit of God rested upon His messengers, they were on holy ground.

To ignore the Spirit of God, **to charge it with being the spirit of the devil**,
placed them in a **position** where **God had no power to reach their souls**.

No power in any of God's provisions to correct the erring can reach them." 5BC 1092.7

"To speak against Christ, **charging His work to satanic agencies**,
and attributing the manifestations of the Spirit to fanaticism, **is not of itself a damning sin**,
but the **spirit** that **leads** men to make these assertions
places them in a **position of stubborn resistance**,
where they **cannot** see spiritual light." 5BC 1092.8

"They **think** they are following sound reason, **but they are following another leader**.

They have **placed themselves** under the **control** of a power
which **in their blindness** they are wholly ignorant of.

They have **resisted** the **only** Spirit that **could lead** them, enlighten them, save them.

They are following in the **path of guilt** for which there **can be no forgiveness**,
in this life or in the life to come.

Not that any degree of guilt would exhaust the mercy of God,
but because **pride** and **persistent stubbornness** leads them to do despite to the Spirit of God,
to occupy a place where **no manifestation of the Spirit can convince them of their error**.
They will not yield their stubborn wills." 5BC 1092.9

16. What is Paul's warning to us? **1 Thessalonians 5:19** "Q_____ not the Spirit."

Why is this such a serious thing? **Ephesians 4:30**.

"And _____ not the _____ Spirit of God, whereby ye are _____ unto the
day of redemption."

Note: "In this our day men have **placed themselves**
where they are **wholly unable** to fulfill the **conditions** of repentance and confession:
therefore they **cannot** find mercy and pardon." 5BC 1093.1

"They have **resisted** the **only** Spirit that **could lead** them, enlighten them, save them.

They are following in the **path of guilt** for which there **can be no forgiveness**,
in this life or in the life to come.

Not that any degree of guilt would exhaust the mercy of God,
but because **pride** and **persistent stubbornness** leads them to do despite to the Spirit of God,
to occupy a place where **no manifestation of the Spirit can convince them of their error**.
They will not yield their stubborn wills." 5BC 1092.9

The **sin of blasphemy against the Holy Spirit** does **not** lie in any **sudden** word or deed;
it is the firm, determined resistance of truth and evidence." 5BC 1093.1

No one need look upon the sin against the Holy Ghost
as something **mysterious** and **indefinable**.

The sin against the Holy Ghost
is the **sin of persistent refusal to respond to the invitation to repent."** 5BC 1093.2