

## Lesson 65: God the Son, Part 1,2,3

**Memory Verse:** God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets, Hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds; Who being the brightness of his glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high. Heb. 1:1-3

### I. God Reveals Himself Through His Son, Jesus Christ

1. How does God reveal Himself to us? **2 Corinthians 4:6** "For \_\_\_\_\_, who commanded the \_\_\_\_\_ to shine out of darkness, hath shined in our \_\_\_\_\_, to give the \_\_\_\_\_ of the knowledge of the \_\_\_\_\_ of God in the \_\_\_\_\_ of \_\_\_\_\_."

He reveals Himself through \_\_\_\_\_.

**John 1:9** That was the true \_\_\_\_\_, which lighteth \_\_\_\_\_ man that cometh into the world.

**Note:** "Nature is filled with spiritual lessons for mankind. The flowers die only to spring forth into new life; and in this we are taught the lesson of the resurrection. All who love God will bloom again in the Eden above. **But nature cannot teach the lesson of the great and marvelous love of God.** Therefore, after the Fall, nature was not the only teacher of man. **In order that the world might not remain in darkness, in eternal spiritual night, the God of nature met us in Jesus Christ.** The Son of God came to the world as the revelation of the Father. He was that 'true Light, which lighteth every man that cometh into the world' (John 1:9). We are to behold 'the light of the knowledge of the glory of God in the face of Jesus Christ' (2 Cor. 4:6)." 1SM 291.2

2. What question did Thomas ask Jesus? **John 14:5** "Thomas saith unto him, Lord, we know \_\_\_\_\_ whither thou \_\_\_\_\_; and \_\_\_\_\_ can we know the \_\_\_\_\_?"

What was Jesus answer? **John 14:6,7** "Jesus saith unto him, I am the \_\_\_\_\_, the \_\_\_\_\_, and the \_\_\_\_\_: no man cometh unto the \_\_\_\_\_, but by \_\_\_\_\_. If ye had \_\_\_\_\_ me, ye should have \_\_\_\_\_ my Father also: and from henceforth ye \_\_\_\_\_ him, and have \_\_\_\_\_ him."

Then what did Philip ask? **John 14:8** "Philip saith unto him, Lord, \_\_\_\_\_ us the \_\_\_\_\_, and it sufficeth us."

How did Jesus answer this question? **John 14:9** "Jesus saith unto him, Have \_\_\_\_\_ been so long time \_\_\_\_\_ you, and \_\_\_\_\_ hast thou not known \_\_\_\_\_, Philip? he that hath seen \_\_\_\_\_ hath seen the \_\_\_\_\_; and how sayest thou then, \_\_\_\_\_ us the Father? \_\_\_\_\_ thou not that I am \_\_\_\_\_ the Father, and the Father \_\_\_\_\_ me? the \_\_\_\_\_ that I speak unto you I speak not of \_\_\_\_\_: but the \_\_\_\_\_ that \_\_\_\_\_ in me, \_\_\_\_\_ doeth the works. \_\_\_\_\_ me that I am \_\_\_\_\_ the Father, and the Father \_\_\_\_\_ me: or else \_\_\_\_\_ me for the very \_\_\_\_\_ sake."

**Note:** "In the person of His only-begotten Son, the God of heaven has condescended to stoop to our human nature." 1SM 292.1

"Christ, in whom dwelt all the fulness of the Godhead bodily, came to our world to reveal truth, to present God to the world in His true character. **Would you know God? Look upon His only-begotten Son.** 'He that hath seen Me,' Christ said to Philip, 'hath seen the Father.' Christ saw how men's devices and ideas had been interwoven with truth, and He came to rescue truth from the rubbish of error, and reset it in the framework of the Gospel, presenting the law of God in its original dignity and purity. Who could so well cope with superstition and the

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misinterpretation of the Word of God as He who was the Author of all truth? Who was so well fitted to conquer the power of darkness as He who knew the enemy as an angel fallen? Who could so well rescue the gems of truth, which, through the devices of Satan, had been made to serve in companionship with error, as He who had given these truths?" ST, July 7, 1898 par. 5

3. What did God do to reveal His love to man? **John 3:16**

"For God so \_\_\_\_\_ the world, that he \_\_\_\_\_ his only begotten \_\_\_\_\_, that whosoever \_\_\_\_\_ in him should not \_\_\_\_\_, but have everlasting \_\_\_\_\_."

**"It is the glory of the gospel that it is founded upon the principle of restoring in the fallen race the divine image by a constant manifestation of benevolence.** This work began in the heavenly courts. There God decided to give human beings unmistakable evidence of the love with which He regarded them. He 'so loved the world, that He gave His only-begotten Son, that whosoever believeth in Him should not perish, but have everlasting life.' John 3:16." CH 222.1

"The **Godhead** was stirred with pity for the race, and **the Father, the Son, and the Holy Spirit gave Themselves to the working out of the plan of redemption.** In order fully to carry out this plan, it was decided that Christ, the only-begotten Son of God, should give Himself an offering for sin. What line can measure the depth of this love? **God would make it impossible for man to say that He could have done more.** With Christ He **gave all the resources of heaven**, that nothing might be wanting in the plan for man's uplifting. Here is love – the contemplation of which should fill the soul with inexpressible gratitude! Oh, what love, what matchless love! **The contemplation of this love will cleanse the soul from all selfishness. It will lead the disciple to deny self, take up the cross, and follow the Redeemer.**" CH 222.2

4. What does Paul tell us about the Son of God in **Hebrews 1:1-3?**

- ✳ God \_\_\_\_\_ to us by His Son
- ✳ The Son was appointed to be \_\_\_\_\_ of all things
- ✳ God created the \_\_\_\_\_ by His \_\_\_\_\_
- ✳ The Son is the \_\_\_\_\_ of God's \_\_\_\_\_
- ✳ The Son is the express \_\_\_\_\_ of God's \_\_\_\_\_
- ✳ The Son \_\_\_\_\_ all things by the \_\_\_\_\_ of His power
- ✳ The Son was the One who \_\_\_\_\_ our sins [by His \_\_\_\_\_]
- ✳ The Son sits on the \_\_\_\_\_ hand of the \_\_\_\_\_ on High [God the Father]

"The great Teacher held in His hand the entire map of truth. In simple language He made plain to His disciples the way to heaven, and the endless subjects of divine power. **The question of the essence of God was a subject on which He maintained a wise reserve**, for their entanglements and specifications would bring in science which could not be dwelt upon by unsanctified minds without confusion. In regard to God and in regard to His personality, the Lord Jesus said, 'Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father' (John 14:9). **Christ was the express image of His Father's person.**" UL 148.2

### II. Christ Revealed God by Taking Human Nature and Living Among Us

5. How did Christ reveal God to the world? **John 1:14** "And the Word was made \_\_\_\_\_, and \_\_\_\_\_ among us, (and we beheld his \_\_\_\_\_, the glory as of the only begotten of the Father,) full of \_\_\_\_\_ and \_\_\_\_\_."

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"Christ veiled His divinity beneath the garb of humanity. This was the only way in which He could approach men. Had He not done this, He could not have conversed with men, and gathered them around Him to hear the grand and elevating truths which were to be to them eternal life. **It was a part of the plan that He should hide the brightness of His glory, that, during His earthly life, He should humble Himself to man's estate.** The world's Redeemer was to make a solemn oblation of Himself. His divine greatness had long been the subject of prophecy. His work had long been foretold. **He must identify Himself as the subject of prophecy.** He, the Light of the world, must lighten every man that cometh into the world. If He displaced types and shadows, it was only because type had met antitype in Himself. **He must occupy the place which the types had prefigured. He must stand out prominently as the only One who could redeem the world.**" ST, July 7, 1898 par. 6

6. What does Paul say about the human nature of Christ? **Hebrews 2:14** "Forasmuch then as the children are partakers of \_\_\_\_\_ and \_\_\_\_\_, he also himself \_\_\_\_\_ took part of the \_\_\_\_\_; that through \_\_\_\_\_ he might \_\_\_\_\_ him that had the power of death, that is, the \_\_\_\_\_. So Jesus took human nature, the same human nature that we have, so that He through His D \_\_\_\_\_ could D \_\_\_\_\_ the D \_\_\_\_\_ who had caused D \_\_\_\_\_ because he brought sin.

**Note:** "Christ did not make believe take human nature; **he did verily take it.** He did in reality possess human nature. 'As the children are partakers of flesh and blood, he also himself likewise took part of the same.' He was the son of Mary; he was of the seed of David according to human descent. He is declared to be a man, even the Man Christ Jesus." RH, April 5, 1906 par. 4

"That He might accomplish His purpose of love for the fallen race, He became bone of our bone and flesh of our flesh." FLB 48.4

7. How does Paul describe the human nature of Christ to us? **Hebrews 2:16-18**

For verily he \_\_\_\_\_ not on him the nature of \_\_\_\_\_; but he took on him the \_\_\_\_\_ of \_\_\_\_\_. Wherefore in \_\_\_\_\_ things it behoved him to be made \_\_\_\_\_ unto his brethren, that he might be a \_\_\_\_\_ and \_\_\_\_\_ high priest in things pertaining to God, to make \_\_\_\_\_ for the \_\_\_\_\_ of the people. For in that he \_\_\_\_\_ hath \_\_\_\_\_ being \_\_\_\_\_, he is able to succour [help] them that are \_\_\_\_\_."

"It would have been an **almost infinite humiliation** for the Son of God to take man's nature, even when Adam stood in his innocence in Eden. **But Jesus accepted humanity when the race had been weakened by four thousand years of sin.** Like every child of Adam He accepted the results of the working of the great law of heredity. What these results were is shown in the history of His earthly ancestors. **He came with such a heredity to share our sorrows and temptations, and to give us the example of a sinless life.**" FLB 48.6

"Those who claim that it was not possible for Christ to sin, cannot believe that He **really** took upon Himself human nature. But was not Christ **actually tempted**, not only by Satan in the wilderness, but all through His life, from childhood to manhood?" FLB 48.7

"**Our Saviour took humanity, with all its liabilities.** He took the nature of man, **with the possibility of yielding to temptation.** We have nothing to bear which He has not endured." FLB 48.8

8. What else did Paul say about "this Man"? **Hebrews 3:1-6**

"Wherefore, holy brethren, partakers of the heavenly calling, \_\_\_\_\_ the Apostle and High Priest of our profession, \_\_\_\_\_ Jesus; Who was \_\_\_\_\_ to him that appointed him, as also Moses was faithful in all his house. For this man was counted \_\_\_\_\_ of \_\_\_\_\_ than

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Moses, inasmuch as he who hath \_\_\_\_\_ the house hath \_\_\_\_\_ honour than the \_\_\_\_\_. For every house is \_\_\_\_\_ by some man; but he that built \_\_\_\_\_ things is \_\_\_\_\_. And Moses verily was \_\_\_\_\_ in all his house, as a \_\_\_\_\_, for a testimony of those things which were to be spoken after; But Christ as a \_\_\_\_\_ over his \_\_\_\_\_ house; whose house are \_\_\_\_\_, if we hold \_\_\_\_\_ the confidence and the rejoicing of the hope \_\_\_\_\_ unto the \_\_\_\_\_."

'This Man,' writes Paul, 'was counted worthy of more glory than Moses, inasmuch as he who hath builded the house hath more honor than the house.' " RH, April 5, 1906 par. 4

9. How does John speak of the gift of Jesus to the human race? **1 John 3:1**

"B\_\_\_\_\_, what manner of \_\_\_\_\_ the \_\_\_\_\_ hath bestowed upon \_\_\_\_\_, that we should be called the \_\_\_\_\_ of \_\_\_\_\_: therefore the world knoweth us \_\_\_\_\_, because it knew \_\_\_\_\_ not."

**Note:** "John cannot find adequate words wherein to describe **the amazing love of God to sinful man**;

♡ but he calls upon all to **behold the love of God revealed in the gift of his only begotten Son**.

Through the perfection of the sacrifice given for the guilty race,

those who believe in Christ, coming unto him, **may be saved from eternal ruin**.

**Christ was one with the Father**; yet when sin entered our world through Adam's transgression,

† **he was willing to step down from the exaltation of One who was equal with God**,

who dwelt in light unapproachable by humanity, so full of glory that no man could behold his face and live,

† **and submit to insult, mockery, suffering, pain, and death**,

in order to **answer the claims** of the immutable law of God,

and **make a way of escape** for the transgressor by his death and righteousness.

This was the work which his Father gave him to do;

and those who accept Christ, relying wholly upon his merits,

are made the adopted sons and daughters of God, – are heirs of God, and joint heirs with Jesus Christ.

♡ "Behold what manner of love the Father hath bestowed upon us, that we should be called the sons of God!"

Let no one be so **deluded** by the enemy

as to think that it is a **condescension** for any man, however talented or learned or honored, to accept Christ.

Every human being should look to heaven with **reverence** and **gratitude**, and exclaim with amazement,

♡ "Behold what manner of love the Father hath bestowed upon us, that we should be called the sons of God!" "

YI, September 27, 1894 par. 7

10. How did Christ reveal God when He lived as a man among men? **Acts 10:38** "How God \_\_\_\_\_ Jesus of Nazareth with the \_\_\_\_\_ and with \_\_\_\_\_: who went about doing \_\_\_\_\_, and \_\_\_\_\_ all that were oppressed of the \_\_\_\_\_; for \_\_\_\_\_ was with him."

**Note:** "**Christ was God manifest in the flesh**. In Him divinity and humanity were united. In Him dwelt all the fulness of the Godhead bodily. He lived in this world a perfect life, **revealing the character to which, through divine grace, man may attain**. In His life He left an **example** that every true Christian must follow. No falsehood ever fell from His lips. Never did He do a dishonest act. He stood forth in unsullied purity and goodness, **revealing what man must be before he can enter the holy city**." ST, April 26, 1905 par. 3

"**Christ's life was one of constant self-sacrifice**. He came to this world to live, in our behalf, the life of the poorest, to walk and work among the needy and the suffering. Unrecognized and unhonored, He walked in and out among the people for whom He had done so much. On the hillsides of Galilee, in the great thoroughfares of travel, by the seashore, in every place where there were those who needed help, Jesus healed the people, and pointed them to their heavenly Father. His life laid the foundation for a religion in which there is no caste, where Jew and Gentile, free and bond, are linked in a common brotherhood, equal before God." ST, April 26, 1905 par. 4

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### III. Scripture Makes it Clear That Christ IS God – Eternal, All-Wise, All-Knowing, All-Powerful

11. How does John introduce us to Christ, the Son of God? **John 1:1-5,14**

"In the beginning was the \_\_\_\_\_, and the Word was \_\_\_\_\_ God, and the Word \_\_\_\_\_ God. The \_\_\_\_\_ was in the beginning with \_\_\_\_\_. All things were \_\_\_\_\_ by \_\_\_\_; and without \_\_\_\_\_ was not \_\_\_\_\_ made that was made. In him was \_\_\_\_\_; and the life was the \_\_\_\_\_ of men. And the light shineth in \_\_\_\_\_; and the darkness \_\_\_\_\_ it not. ... And the \_\_\_\_\_ was made \_\_\_\_\_, and dwelt \_\_\_\_\_ us (and we beheld his \_\_\_\_\_, the glory as of the only begotten of the Father), full of \_\_\_\_\_ and \_\_\_\_\_." According to verse 17, where do grace and truth come from? "but grace and truth came by \_\_\_\_\_."

**Note:** "This chapter delineates the **character** and **importance** of the work of Christ. As one who understands his subject, John ascribes **all power** to Christ, and speaks of his **greatness** and **majesty**. He flashes forth divine rays of precious truth, as light from the sun. He presents Christ as **the only Mediator between God and humanity**."

RH, April 5, 1906 par. 2

"But while God's Word speaks of the **humanity** of Christ when upon this earth, it also speaks decidedly regarding his **pre-existence**. The Word existed as a **divine** being, even as the **eternal** Son of God, **in union and oneness with his Father**. From **everlasting** he was the Mediator of the covenant, the one in whom all nations of the earth, both Jews and Gentiles, if they accepted him, were to be blessed. 'The Word was with God, and the Word was God.' Before men or angels were created, the Word was with God, and was God." RH, 4-5-06, par. 5

"The world was made by him, 'and without him was not anything made that was made.' If Christ made all things, he existed before all things. The words spoken in regard to this are so decisive that no one need be left in doubt. **Christ was God essentially, and in the highest sense**. He was with God from all eternity, God over all, blessed forevermore." RH, April 5, 1906 par. 6

"The Lord Jesus Christ, the divine Son of God, existed from eternity, a distinct person, yet one with the Father. He was the surpassing glory of heaven. He was the commander of the heavenly intelligences, and the adoring homage of the angels was received by him as his right. This was no robbery of God." ... RH, April 5, 1906 par. 7

**Philippians 2:6** "Who, being in the form of \_\_\_\_\_, thought it not \_\_\_\_\_ to be \_\_\_\_\_ with God."

"There are light and glory in the truth that Christ was one with the Father before the foundation of the world was laid. This is the light shining in a dark place, making it resplendent with **divine, original glory**. This truth, infinitely mysterious in itself, **explains other mysterious and otherwise unexplainable truths**, while it is enshrined in light, unapproachable and incomprehensible." RH, April 5, 1906 par. 8

12. How else does the Bible speak of Christ's Divinity?

**Psalm 90:2** "B\_\_\_\_\_ the mountains were brought forth, or ever \_\_\_\_\_ hadst \_\_\_\_\_ the earth and the world, even from \_\_\_\_\_ to everlasting, thou art \_\_\_\_\_." John 1:3 told us that it was Christ who created everything. This verse tells us that from everlasting eternity in the past, before He had created anything, He was God.

**Matthew 4:16**

"The \_\_\_\_\_ which sat in \_\_\_\_\_ saw great \_\_\_\_\_; and to them which sat in the \_\_\_\_\_ and shadow of \_\_\_\_\_ light is sprung up." It was for the P\_\_\_\_\_ who were in D\_\_\_\_\_ and doomed to D\_\_\_\_\_ that He came to bring L\_\_\_\_\_ and hope.

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**Note:** "Here the pre-existence of Christ and the purpose of his manifestation to our world are presented as living beams of light from the eternal throne." RH, April 5, 1906 par. 9

📖 Micah tells us the place of His birth and also declares His everlasting existence: **Micah 5:2**  
"But thou, \_\_\_\_\_ Ephratah, though thou be \_\_\_\_\_ among the thousands of Judah, yet out of thee shall he \_\_\_\_\_ forth unto me that is to be \_\_\_\_\_ in Israel; whose \_\_\_\_\_ forth have been from of \_\_\_\_\_, from \_\_\_\_\_."

📖 Paul reminds us of the purpose of His coming and of the source of true wisdom:  
**1 Corinthians 1:23,24** "But we preach Christ \_\_\_\_\_, unto the Jews a \_\_\_\_\_, and unto the Greeks \_\_\_\_\_; But unto them which are called, both Jews and Greeks, Christ the \_\_\_\_\_ of God, and the \_\_\_\_\_ of God."

13. What was Christ's relation to this earth before He came in human form?

**John 3:35** "The Father loveth the \_\_\_\_\_, and hath given \_\_\_\_\_ things into \_\_\_\_\_ hand."

**2 Corinthians 5:19,20** "To wit, that God was in \_\_\_\_\_, \_\_\_\_\_ the world unto himself, not \_\_\_\_\_ their trespasses unto them; and hath committed unto \_\_\_\_\_ the \_\_\_\_\_ of reconciliation. Now then we are \_\_\_\_\_ for Christ, as though God did \_\_\_\_\_ you by us: we pray you in \_\_\_\_\_ stead, be ye \_\_\_\_\_ to God."

**John 17:5.** And now, O Father, \_\_\_\_\_ thou me with thine own self with the \_\_\_\_\_ which I \_\_\_\_\_ with thee \_\_\_\_\_ the world was."

**Note:** "All through the pages of sacred history, where the dealings of God with His chosen people are recorded, there are **burning traces of the great I AM**. Never has He given to the sons of men more **open manifestations of His power and glory** than when He alone was acknowledged as Israel's ruler, and gave the law to His people. Here was a scepter swayed by no human hand; and **the stately goings forth of Israel's invisible King were unspeakably grand and awful.**" PP 365.4

"In all these revelations of the divine presence **the glory of God was manifested through Christ**. Not alone at the Saviour's advent, but **through all the ages** after the Fall and the promise of redemption, 'God was in Christ, reconciling the world unto Himself.' 2 Corinthians 5:19. **Christ was the foundation and center of the sacrificial system** in both the patriarchal and the Jewish age. Since the sin of our first parents there has been no direct communication between God and man. **The Father has given the world into the hands of Christ**, that through His mediatorial work He may redeem man and vindicate the authority and holiness of the law of God. **All the communion between heaven and the fallen race has been through Christ**. It was the Son of God that gave to our first parents the promise of redemption. It was He who revealed Himself to the patriarchs. Adam, Noah, Abraham, Isaac, Jacob, and Moses **understood the gospel**. They looked for salvation through man's Substitute and Surety. These holy men of old **held communion with the Saviour** who was to come to our world in human flesh; and some of them talked with Christ and heavenly angels face to face." PP 366.1

**Genesis 18:1-5** "And the \_\_\_\_\_ appeared unto him in the plains of Mamre: and he sat in the tent door in the heat of the day; And he lift up his eyes and looked, and, lo, three \_\_\_\_\_ stood by him: and when he saw them, he ran to meet them from the tent door, and \_\_\_\_\_ himself toward the ground, And said, My Lord, if now I have found \_\_\_\_\_ in thy sight, pass not away, I pray thee, from thy servant: Let a little \_\_\_\_\_, I pray you, be fetched, and \_\_\_\_\_ your feet, and \_\_\_\_\_ yourselves under the \_\_\_\_\_: And I will fetch a morsel of \_\_\_\_\_, and \_\_\_\_\_ ye your

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hearts; \_\_\_\_\_ that ye shall pass on: for therefore are ye \_\_\_\_\_ to your servant. And they said, So \_\_\_\_\_, as thou hast said."

Who was it that visited Abraham that day? **Genesis 18:13,14** It was \_\_\_\_\_.

"And the \_\_\_\_\_ said unto Abraham, Wherefore did Sarah \_\_\_\_\_, saying, Shall I of a surety bear a child, which am old? Is \_\_\_\_\_ thing too \_\_\_\_\_ for the \_\_\_\_\_? At the \_\_\_\_\_ appointed I will return unto thee, according to the time of life, and \_\_\_\_\_ have a \_\_\_\_\_."

**Genesis 18:17** "And the \_\_\_\_\_ said, Shall I \_\_\_\_\_ from Abraham that thing which I \_\_\_\_\_?"

**Genesis 18:20-23** "And the \_\_\_\_\_ said, Because the \_\_\_\_\_ of Sodom and Gomorrah is great, and because their \_\_\_\_\_ is very \_\_\_\_\_; I will go down now, and \_\_\_\_\_ whether they have done altogether \_\_\_\_\_ to the cry of it, which is come unto me; and if not, I will \_\_\_\_\_. And the men turned their faces from thence, and went toward \_\_\_\_\_: but \_\_\_\_\_ stood yet \_\_\_\_\_ the \_\_\_\_\_. And Abraham drew near, and said, Wilt \_\_\_\_\_ also destroy the \_\_\_\_\_ with the \_\_\_\_\_?"

14. How did He appear to Moses? **Exodus 3:2**

"And the \_\_\_\_\_ of the \_\_\_\_\_ appeared unto him in a flame of \_\_\_\_\_ out of the midst of a \_\_\_\_\_: and he looked, and, behold, the bush \_\_\_\_\_ with fire, and the bush was \_\_\_\_\_."

How did He lead the children of Israel? **Exodus 23:20-22**

"Behold, I send an \_\_\_\_\_ before thee, to \_\_\_\_\_ thee in the way, and to \_\_\_\_\_ thee into the place which I have \_\_\_\_\_. Beware of \_\_\_\_\_, and \_\_\_\_\_ his voice, provoke him \_\_\_\_\_; for he will not pardon your transgressions: for my \_\_\_\_\_ is \_\_\_\_\_ him. But if thou shalt indeed \_\_\_\_\_ his voice, and \_\_\_\_\_ that \_\_\_\_\_ speak; then I will be an \_\_\_\_\_ unto thine enemies, and an \_\_\_\_\_ unto thine adversaries."

**Exodus 33:14** And he said, "My \_\_\_\_\_ shall go \_\_\_\_\_ thee, and I will give thee \_\_\_\_\_."

How did He give them the 10 commandments?

**Exodus 19:9** "And the \_\_\_\_\_ said unto Moses, Lo, I \_\_\_\_\_ unto thee in a thick \_\_\_\_\_, that the people may \_\_\_\_\_ when I \_\_\_\_\_ with thee, and \_\_\_\_\_ thee for ever. And Moses told the words of the people unto the LORD."

**Exodus 19:16-19** "And it came to pass on the \_\_\_\_\_ day in the morning, that there were \_\_\_\_\_ and \_\_\_\_\_, and a thick \_\_\_\_\_ upon the mount, and the voice of the \_\_\_\_\_ exceeding \_\_\_\_\_; so that all the people that was in the camp \_\_\_\_\_. And Moses brought forth the people out of the camp to \_\_\_\_\_ with \_\_\_\_\_; and they \_\_\_\_\_ at the nether part of the \_\_\_\_\_. And mount Sinai was altogether on a \_\_\_\_\_, because the \_\_\_\_\_ descended upon it in \_\_\_\_\_: and the smoke thereof ascended as the smoke of a \_\_\_\_\_, and the whole mount \_\_\_\_\_ greatly. And when the voice of the \_\_\_\_\_ sounded \_\_\_\_\_, and waxed \_\_\_\_\_ and louder, \_\_\_\_\_ spake, and God \_\_\_\_\_ him by a \_\_\_\_\_."

**Exodus 20:1-3** "And \_\_\_\_\_ spake \_\_\_\_\_ these words, saying, I \_\_\_\_\_ the \_\_\_\_\_ thy God, which have \_\_\_\_\_ thee out of the land of \_\_\_\_\_, out of the house of \_\_\_\_\_. Thou shalt have \_\_\_\_\_ other \_\_\_\_\_ before \_\_\_\_\_."

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**Note:** "Christ was not only the leader of the Hebrews in the wilderness – the Angel in whom was the name of Jehovah, and who, veiled in the cloudy pillar, went before the host – but **it was He who gave the law to Israel.** Amid the awful glory of Sinai, **Christ declared in the hearing of all the people the ten precepts of His Father's law.** It was He who gave to Moses the law engraved upon the tables of stone." PP 366.2

15. Who spoke to all the prophets? **1 Peter 1:10,11**

"Of which salvation the \_\_\_\_\_ have enquired and searched \_\_\_\_\_, who \_\_\_\_\_ of the \_\_\_\_\_ that should come unto you: Searching what, or what manner of time the Spirit of \_\_\_\_\_ which was in them did \_\_\_\_\_, when it \_\_\_\_\_ beforehand the \_\_\_\_\_ of Christ, and the \_\_\_\_\_ that should follow."

**Note:** "It was Christ that spoke to His people **through the prophets.** The apostle Peter, writing to the Christian church, says that the prophets 'prophesied of the grace that should come unto you: searching what, or what manner of time the Spirit of Christ which was in them did signify, when it testified beforehand the sufferings of Christ and the glory that should follow.' 1 Peter 1:10, 11. It is the voice of Christ that speaks to us through the Old Testament. 'The testimony of Jesus is the **spirit of prophecy.**' Revelation 19:10." PP 366.3

16. What did Jesus say about the testimony of the Old Testament concerning Himself? **John 5:39**

"Search the \_\_\_\_\_; for in them ye think ye have eternal life: and \_\_\_\_\_ are they which \_\_\_\_\_ of me."

**Luke 16:31** "And he said unto him, If they hear not \_\_\_\_\_ and the \_\_\_\_\_, neither will they be \_\_\_\_\_, though one \_\_\_\_\_ from the \_\_\_\_\_."

**Luke 24:27** "And beginning at \_\_\_\_\_ and all the \_\_\_\_\_, he expounded unto them in \_\_\_\_\_ the \_\_\_\_\_ the things concerning \_\_\_\_\_."

"In His teachings while personally among men Jesus directed the minds of the people to the Old Testament. He said to the Jews, 'Ye search the Scriptures, because ye think that in them ye have eternal life; and these are they which bear witness of Me.' John 5:39, R.V. At this time the books of the Old Testament were the only part of the Bible in existence." PP 367.1

How does Paul describe the ceremonial law which pointed forward to Christ? 2 Corinthians 3:11  
For if that which is done away was \_\_\_\_\_, much \_\_\_\_\_ that which remaineth is \_\_\_\_\_.

"The ceremonial law was given by Christ. Even after it was no longer to be observed, Paul presented it before the Jews in its true position and value, **showing its place in the plan of redemption and its relation to the work of Christ;** and the great apostle pronounces this law glorious, worthy of its divine Originator. **The solemn service of the sanctuary typified the grand truths that were to be revealed through successive generations.** The **cloud of incense** ascending with the prayers of Israel represents His righteousness that alone can make the sinner's prayer acceptable to God; the **bleeding victim on the altar of sacrifice** testified of a Redeemer to come; and from the holy of holies **the visible token of the divine Presence** shone forth. Thus through age after age of darkness and apostasy faith was kept alive in the hearts of men until the time came for the advent of the promised Messiah." PP 367.2

17. What does Jesus say concerning Himself?

**John 8:12** "Then spake Jesus again unto them, saying, I am the \_\_\_\_\_ of the \_\_\_\_\_: he that followeth \_\_\_\_\_ shall not walk in \_\_\_\_\_, but shall have the \_\_\_\_\_ of \_\_\_\_\_."

**Revelation 22:13** "I am Alpha and Omega, the \_\_\_\_\_ and the \_\_\_\_\_, the \_\_\_\_\_ and the \_\_\_\_\_."



## Lesson 65: God the Son, Part 1,2,3

John tells us in **John 1:9**: "That was the \_\_\_\_\_, which lighteth \_\_\_\_\_ man that cometh into the world."

**Note**: "Jesus was the light of His people – the Light of the world – before He came to earth in the form of humanity. **The first gleam of light that pierced the gloom in which sin had wrapped the world, came from Christ.** And from Him has come every ray of heaven's brightness that has fallen upon the inhabitants of the earth. **In the plan of redemption Christ is the Alpha and the Omega – the First and the Last.**" PP 367.3

18. When Jesus was a baby how was He presented to the Lord? **Luke 2:22-24**

"And when the days of her purification \_\_\_\_\_ to the law of \_\_\_\_\_ were accomplished, they brought him to \_\_\_\_\_, to present him to the Lord; (As it is written in the law of the Lord, Every \_\_\_\_\_ that openeth the womb shall be called \_\_\_\_\_ to the Lord;) And to offer a \_\_\_\_\_ according to that which is said in the \_\_\_\_\_ of the Lord, A pair of \_\_\_\_\_, or two young \_\_\_\_\_."

**Note**: The **significance** of the law for the presentation of the first-born:

"While it was a **memorial** of the Lord's wonderful **deliverance** of the children of Israel, it **prefigured a greater deliverance**, to be wrought out **by** the only-begotten Son of God.

As the **blood** sprinkled on the doorposts had **saved the first-born of Israel**, **so the blood of Christ has power to save the world.**" DA 51.5

"What **meaning** then was attached to Christ's presentation! But the priest did not see through the veil; **he did not read the mystery beyond.** The presentation of infants was a **common scene.** Day after day the priest received the redemption money as the babes were presented to the Lord. Day after day he went through the **routine** of his work, **giving little heed** to the parents or children, unless he saw some indication of the **wealth** or **high rank** of the parents. Joseph and Mary were poor; and when they came with their child, the priests saw only a man and woman dressed as Galileans, and in the humblest garments. There was **nothing in their appearance** to attract attention, and they presented only **the offering made by the poorer classes.**" DA 52.1

"The priest went through the ceremony of his official work. He took the child in his arms, and held it up before the altar. After handing it back to its mother, he inscribed the name 'Jesus' on the roll of the first-born. **Little did he think**, as the babe lay in his arms, **that it was the Majesty of heaven**, the King of glory. **The priest did not think that this babe was the One of whom Moses had written.**" DA 52.2

What had Moses written about Him? Deuteronomy 18:18 "I will \_\_\_\_\_ them up a \_\_\_\_\_ from \_\_\_\_\_ their brethren, like unto thee, and will put my \_\_\_\_\_ in his \_\_\_\_\_; and he shall \_\_\_\_\_ unto them all that I shall \_\_\_\_\_ him."

"[The priest] did not think that this babe was ☼ He whose glory Moses had asked to see. But One **greater** than Moses lay in the priest's arms; and when he enrolled the child's name, he was enrolling the name of One who was the **foundation** of the whole Jewish economy. That name was to be its **death warrant**; for the system of sacrifices and offerings was waxing old; the **type** had almost reached its **antitype**, the **shadow** its **substance.**" DA 52.2

"The Shekinah had departed from the sanctuary,

☼ but **in the Child of Bethlehem** was veiled the **glory** before which angels bow.

☼ This **unconscious babe** was the **promised seed**, to whom the first altar at the gate of Eden pointed.

☼ This was **Shiloh**, the peace giver.

☼ It was **He** who declared Himself to Moses as the **I AM**.

☼ It was **He** who in the **pillar** of cloud and of fire had been the guide of Israel.

☼ This was **He whom seers had long foretold.**

## Lesson 65: God the Son, Part 1,2,3

✳ **He** was the **Desire of all nations**, the **Root and the Offspring of David**, and the **Bright and Morning Star**.

The name of that helpless little babe, inscribed in the roll of Israel, **declaring Him our brother**,

✳ was the **hope** of fallen humanity.

The child for whom the redemption money had been paid

✳ was **He who was to pay the ransom** for the sins of the whole world.

✳ **He** was the **true 'high priest** over the house of God,'

the **head** of 'an unchangeable priesthood,'

the **intercessor** at 'the right hand of the Majesty on high.'" DA 52.3

19. The fact that Christ, who was One with the Eternal God, took human nature upon Himself is indeed a **mystery that our finite minds cannot comprehend**: "Even the \_\_\_\_\_ which hath been \_\_\_\_\_ from ages and from generations, but now is made \_\_\_\_\_ to his saints." **Colossians 1:26**

**Note**: "The doctrine of the incarnation of Christ in human flesh is a **mystery**, 'even the mystery which hath been hid from ages and from generations.' **It is the great and profound mystery of godliness**. 'The Word was made flesh, and dwelt among us.' Christ took upon himself human nature, a nature inferior to his heavenly nature.

**Nothing so shows the wonderful condescension of God as this**. He 'so loved the world, that he gave his only begotten Son.' John presents this wonderful subject with such **simplicity** that **all** may grasp the ideas set forth, and be enlightened." RH, April 5, 1906 par. 3

20. What will a knowledge of God and of Jesus do for us? **2 Peter 1:2-4**

Grace and peace will be \_\_\_\_\_ to us

His \_\_\_\_\_ power gives us \_\_\_\_\_ things for life and \_\_\_\_\_

It calls us to \_\_\_\_\_ and virtue

We have exceeding \_\_\_\_\_ and \_\_\_\_\_ promises

Through these we may be partakers of the \_\_\_\_\_ nature

This empowers us to \_\_\_\_\_ the corruption of the world

**Note**: "The value of a gift is proportionate to its adaptability to the needs of perishing souls. When Christ gave Himself, **He opened up a spiritual fountain of divine influence**, that by faith in Him, man might partake of the divine nature. **In Christ is gathered all the glory of the Father**. In Him is all the fulness of the Godhead. He is the brightness of the Father's glory and the express image of His person. **The glory of the attributes of God are expressed in His character**. Every page of the New Testament Scriptures shines with His light. Every text is a diamond, touched and irradiated by the divine rays. **The Gospel is Christ unfolded, and Christ is the Gospel embodied**. We are not to worship the Gospel, but Christ, the Lord of the Gospel. The Gospel is glorious because it is made up of Christ's righteousness. **Our Saviour is a perfect representation of God on the one hand, and a perfect representation of humanity on the other**. Thus He has combined divinity and humanity."

ST, November 24, 1898 par. 1