

Lesson 64: Jesus – God With Us

Memory Verse: Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us. Matthew 1:23

1. The Bible says of Jesus in **Matthew 1:23** “Behold, a virgin shall be with _____, and shall bring forth a _____, and they shall call his name _____, which being interpreted is, _____.” This is very significant. When Jesus came, He was “_____ with us.”

2. What was His purpose in coming to this earth? **2 Corinthians 4:6** “For _____, who commanded the _____ to shine out of _____, hath shined in our _____, to give the _____ of the _____ of the _____ of _____ in the _____ of Jesus Christ.” Jesus came to reveal to us the _____ of the knowledge of the _____ of God. The glory of God is His L _____, as we have seen in previous lessons. We learned that this includes all the characteristics of God's character and that these are also given in His L _____ which is summed up in L _____.

Note: " 'The light of the knowledge of the glory of God' is seen 'in the face of Jesus Christ.' From the days of eternity the Lord Jesus Christ was one with the Father; He was 'the image of God,' the image of His greatness and majesty, 'the outshining of His glory.' It was to manifest this glory that He came to our world. To this sin-darkened earth He came to reveal the light of God's love, – to be 'God with us.' Therefore it was prophesied of Him, 'His name shall be called Immanuel.' " DA 19.1

3. Jesus came to declare to us the character of the Father. **John 1:18** tells us this: “No _____ hath _____ God at any time; the only begotten _____, which is in the _____ of the _____, he hath _____ him.”

Note: “By coming to dwell with us, **Jesus was to reveal God both to men and to angels.** He was the **Word of God, – God's thought made audible.** In His prayer for His disciples He says, 'I have declared unto them Thy name,' – 'merciful and gracious, long-suffering, and abundant in goodness and truth,' – 'that the **love** wherewith Thou hast loved Me may be in them, and I in them.' But not **alone** for His earthborn children was this revelation given. **Our little world is the lesson book of the universe.** God's wonderful purpose of grace, the mystery of redeeming love, is the **theme** into which 'angels desire to look,' and it will be their **study** throughout endless ages. Both the redeemed and the unfallen beings will find in the cross of Christ their **science** and their **song**. It will be seen that **the glory shining in the face of Jesus is the glory of self-sacrificing love.** In the light from Calvary it will be seen that **the law of self-renouncing love is the law of life for earth and heaven;** that the love which 'seeketh not her own' has its **source in the heart of God;** and that in the meek and lowly One is **manifested the character** of Him who dwelleth in the light which no man can approach unto.” DA 19.2

4. **Psalm 148** tells us that all things which God created praise Him. They give glory to Him.

1) Praise ye the LORD. Praise ye the LORD from the _____: praise him in the _____.

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- 2) Praise ye him, all his _____: praise ye him, all his _____.
- 3) Praise ye him, _____ and _____: praise him, all ye _____ of light.
- 4) Praise him, ye _____ of heavens, and ye _____ that be _____ the heavens.
- 5) Let them praise the name of the LORD: for he _____, and they were _____.
- 6) He hath also _____ them for ever and ever: he hath made a _____ which shall not pass.
- 7) Praise the LORD from the _____, ye _____, and all _____:
- 8) _____, and _____; _____, and _____; stormy _____ fulfilling his word:
- 9) _____, and all _____; fruitful _____, and all _____:
- 10) _____, and all _____; creeping _____, and flying _____:
- 11) _____ of the earth, and all _____; _____, and all _____ of the earth:
- 12) Both young _____, and _____; old _____, and _____:
- 13) Let them _____ the name of the _____: for his _____ alone is _____; his _____ is _____ the earth and heaven.”

Note: “In the beginning, God was revealed in all the works of creation. It was Christ that spread the heavens, and laid the foundations of the earth. It was His hand that hung the worlds in space, and fashioned the flowers of the field. 'His strength setteth fast the mountains.' 'The sea is His, and He made it.' Psalm 65:6; 95:5. It was He that filled the earth with beauty, and the air with song. **And upon all things in earth, and air, and sky, He wrote the message of the Father's love.**” DA 20.1

5. How do the things of nature reveal the glory of God? **Psalm 19:1** “The _____ declare the _____ of God; and the firmament _____ his _____.”

Note: “Now sin has marred God's perfect work, yet that handwriting remains. **Even now all created things declare the glory of His excellence.** There is **nothing**, save the **selfish** heart of man, **that lives unto itself.** No bird that cleaves the air, no animal that moves upon the ground, but **ministers to some other life.** There is no leaf of the forest, or lowly blade of grass, but **has its ministry.** Every tree and shrub and leaf pours forth that element of life without which neither man nor animal could live; and man and animal, in turn, minister to the life of tree and shrub and leaf. The flowers breathe fragrance and unfold their beauty in blessing to the world. The sun sheds its light to gladden a thousand worlds. The ocean, itself the source of all our springs and fountains, receives the streams from every land, but **takes to give.** The mists ascending from its bosom fall in showers to water the earth, that it may bring forth and bud.” DA 20.2

6. How do the angels reveal God's glory? **Hebrews 1:13,14** “But to which of the _____ said he at any time, Sit on my right hand, until I make thine enemies thy footstool? Are they not all _____ spirits, sent forth to _____ for them who shall be _____ of _____?”

Note: “The **angels** of glory find their **joy in giving**, – giving **love** and **tireless watchcare** to souls that are **fallen** and **unholy.** Heavenly beings **woo the hearts of men**; they bring to this dark world light from the courts above; by **gentle and patient ministry** they move upon the human spirit, to bring the lost into a **fellowship** with Christ which is even **closer** than they themselves can know.” DA 21.1

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7. **Hebrews 1:1-3** God, who at sundry _____ and in divers _____ spake in time _____ unto the fathers by the _____, Hath in these _____ days spoken unto us by his _____, whom he hath appointed _____ of all things, by whom also he _____ the worlds; Who being the _____ of his _____, and the express _____ of his _____, and _____ all things by the _____ of his power, when he had by himself _____ our sins, sat down on the _____ hand of the _____ on high.

Note: “But turning from all lesser representations, we behold God in Jesus. Looking unto Jesus we see that it is the glory of our God to give.” DA 21.2

8. How did Jesus describe His mission and His relation to God?

John 8:28 Then said Jesus unto them, When ye have lifted up the Son of man, then shall ye know that I am he, and that _____; but as my _____ hath taught me, I speak _____ things.

John 6:57 “As the _____ hath _____, and _____ by the _____: so he that eateth me, even he shall live by me.”

John 8:50 “And _____ not _____: there is one that seeketh and judgeth.

John 7:18 He that speaketh of himself seeketh his _____ glory: but he that _____ his _____ that _____ him, the same is _____, and no unrighteousness is in him.”

“I do nothing of Myself,” said Christ; ‘the living Father hath sent Me, and I live by the Father.’ ‘I seek not Mine own glory,’ but the glory of Him that sent Me. **In these words is set forth the great principle which is the law of life for the universe. All things Christ received from God, but He took to give.** So in the heavenly courts, in His ministry for all created beings: **through the beloved Son, the Father’s life flows out to all; through the Son it returns, in praise and joyous service, a tide of love, to the great Source of all.** And thus through Christ the circuit of beneficence is complete, representing the character of the great Giver, the law of life.” DA 21.2

9. What is the fundamental principle of sin? **Isaiah 14:12-14** “How art thou _____ from heaven, O _____, son of the morning! how art thou cut down to the ground, which didst _____ the nations! For thou hast _____ in thine _____, [sin begins in the thoughts]

_____ will _____ into heaven, _____ will _____ my throne _____ the stars of God: _____ will sit also _____ the _____ of the congregation, in the sides of the _____: _____ will _____ the heights of the clouds; _____ will be _____ the most High.”

Note: “In heaven itself this law was broken. **Sin originated in self-seeking.** Lucifer, the covering cherub, **desired to be first** in heaven. He sought to gain **control** of heavenly beings, to **draw them away from their Creator**, and to **win their homage to himself**. Therefore he **misrepresented God**, attributing to Him the desire for self-exaltation. **With his own evil characteristics he sought to invest the loving Creator.** Thus he deceived angels. Thus he deceived men. **He led them to doubt the word**

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of God, and to distrust His goodness. Because God is a God of **justice** and **terrible majesty**, Satan caused them to look upon Him as **severe** and **unforgiving**. Thus he drew men to **join him in rebellion against God**, and the **night of woe** settled down upon the world.” DA 21.3

8. To what condition had Satan's principles brought the earth? **Isaiah 60:2** "For, behold, the _____ shall _____ the earth, and gross _____ the _____: but the _____ shall arise upon _____, and his _____ shall be seen upon thee."

Note: "The earth was dark through **misapprehension of God**. That the gloomy shadows might be lightened, that the world might be brought back to God, **Satan's deceptive power was to be broken**. This could not be done by force. The exercise of force is **contrary** to the **principles** of God's government; **He desires only the service of love; and love cannot be commanded; it cannot be won by force or authority**. Only by love is love awakened. **To know God is to love Him**; His **character** must be **manifested** in **contrast** to the **character** of Satan. This work only one Being in all the universe could do. Only He who **knew** the height and depth of the love of God could make it known. Upon the world's dark night the Sun of Righteousness must rise, 'with healing in His wings.' Malachi 4:2." DA 22.1

Malachi 4:2 "But unto you that _____ my _____ shall the _____ of righteousness _____ with _____ in his wings; and ye shall go forth, and _____ up as calves of the stall."

9. When was the Plan of Salvation made? **Romans 16:25-27**

"Now to _____ that is of _____ to stablish you according to my _____, and the _____ of Jesus Christ, according to the _____ of the _____, which was kept _____ since the world _____, But now is made _____, and by the scriptures of the _____, according to the commandment of the _____ God, made _____ to all nations for the _____ of faith: To God only _____, be glory through Jesus _____ for ever. Amen."

Note: "The plan for our redemption was not an afterthought, a plan formulated after the fall of Adam. It was a revelation of 'the mystery which hath been kept in silence through times eternal.' Romans 16:25, R. V. **It was an unfolding of the principles that from eternal ages have been the foundation of God's throne**. From the beginning, God and Christ knew of the apostasy of Satan, and of the fall of man through the deceptive power of the apostate. **God did not ordain that sin should exist, but He foresaw its existence, and made provision to meet the terrible emergency**. So great was His love for the world, that **He covenanted to give His only-begotten Son**, 'that whosoever believeth in Him should not perish, but have everlasting life.' John 3:16." DA 22.2

10. Contrast the attitude of Lucifer with the attitude of Christ:

Lucifer had said, "_____ will _____ into heaven, _____ will _____ my throne _____ the stars of God: _____ will sit also _____ the _____ of the congregation, in the sides of the _____: _____ will _____ the heights of the clouds; _____ will be _____ the most High." **Isa. 12:13,14**

What words describe Lucifer's desire for self-exaltation? A _____; E _____;

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A _____; U_____ the M_____; A_____ A_____.

What 2 words are used 5 times in these verses? _____

But **Christ**, “Who, being in the _____ of God, thought it not robbery to be _____ with God: But made himself of _____, and took upon him the form of a _____, and was made in the likeness of _____: And being found in fashion as a _____, he _____ himself, and became obedient unto _____, even the death of the _____.”

Philippians 2:6-8

What words describe Christ's self-denial, self-sacrifice, self-abnegation?

Made himself of _____; Took upon him the form of a S_____;

Made in the L_____ of _____; He _____ himself; He became _____ unto _____. How many phrases describing Christ's self-**abnegation** are mentioned here? _____

Note: “This was a **voluntary** sacrifice. Jesus might have remained at the Father's side. He might have retained the glory of heaven, and the homage of the angels. But He **chose** to give back the scepter into the Father's hands, and to **step down** from the throne of the universe, that He might **bring light** to the benighted, and **life** to the perishing.” DA 22.4

11. How is the purpose of Christ's coming and the way He would appear on earth described in **Hebrews 10:5-10**?

5) “Wherefore _____ he cometh into the _____, he _____, Sacrifice and offering thou wouldest _____, but a _____ hast thou _____ me:

6) In burnt _____ and _____ for _____ thou hast had _____ pleasure.

7) Then _____ I, Lo, I _____ (in the volume of the book it is _____ of me,) to _____ thy _____, O God.

8) Above when he said, _____ and offering and _____ offerings and offering for _____ thou wouldest _____, neither hadst _____ therein; which are offered by the law;

9) _____ said he, Lo, I _____ to _____ thy _____, O God. He taketh _____ the first, that he may _____ the second.

10) By the which _____ we are _____ through the _____ of the _____ of Jesus Christ _____ for all.”

So, look at this: Jesus said that the animal S_____ and burnt offerings for S_____ did not bring P_____ to God. Why did they not? These sacrifices, in themselves, could **not** take away S_____. To what do these offerings point? What would really take away sin? It was the offering of the B_____ of C_____. By this will of God, we are S_____, or made holy – free from sin.

Note: “Nearly two thousand years ago, a **voice of mysterious import was heard in heaven, from the throne of God**, 'Lo, I come.' 'Sacrifice and offering Thou wouldest not, but a body hast Thou prepared Me. ... Lo, I come (in the volume of the Book it is written of Me,) to do Thy will, O God.' Hebrews 10:5-7. In these words is **announced the fulfillment of the purpose** that had been hidden from eternal ages. **Christ was about to visit our world**, and to become incarnate. He says, 'A body hast Thou prepared

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Me.' Had He appeared with the **glory** that was His with the Father before the world was, we could not have endured the light of His presence. That **we** might **behold** it and **not be destroyed**, the manifestation of His glory was shrouded. **His divinity was veiled with humanity**, – the **invisible glory in the visible human form**.” DA 23.1

12. “This great purpose had been shadowed forth in **types** and **symbols**.” DA 23.2

Exodus 3:2,3 “And the _____ of the _____ appeared unto him in a _____ of _____ out of the midst of a _____: and he looked, and, behold, the bush _____ with fire, and the bush was _____ consumed.

And Moses said, I will now _____ aside, and _____ this great sight, why the _____ is not _____.” Verse 2 says that it was the angel of the Lord. To whom does this refer?

Exodus 3:4-6 “And when the _____ saw that he turned aside to see, _____ called unto him out of the _____ of the bush, and said, Moses, Moses. And he said, _____ am I. And he said, Draw not _____ hither: put _____ thy _____ from off thy feet, for the _____ whereon thou standest is _____ ground. Moreover he said, I _____ the _____ of thy father, the _____ of Abraham, the _____ of Isaac, and the _____ of Jacob. And _____ hid his _____; for he was _____ to _____ upon God.” Clearly these verses show us it was Christ. Even this humble revelation was so powerful that Moses _____ his face and was afraid to _____ upon God.

“The burning bush, in which Christ appeared to Moses, **revealed God**. The **symbol** chosen for the representation of the Deity was a **lowly shrub**, that seemingly had no attractions. **This enshrined the Infinite**. The all-merciful God **shrouded His glory in a most humble type**, that Moses could look upon it and **live**.” DA 23.2

Exodus 13:21 “And the _____ went before them by _____ in a _____ of a _____, to _____ them the way; and by _____ in a _____ of _____, to give them _____; to go by day and night.”

“So in the **pillar of cloud** by day and the **pillar of fire** by night, God communicated with Israel, revealing to men His will, and imparting to them His grace. **God's glory was subdued**, and **His majesty veiled**, that the weak vision of finite men might behold it.” DA 23.2

Isaiah 53:2 “For he shall _____ up before him as a tender _____, and as a _____ out of a dry ground: he hath no _____ nor _____; and when we shall see him, there is no _____ that we should _____ him.”

“So Christ was to come in 'the body of our humiliation' (Philippians 3:21, R. V.), 'in the likeness of men.' **In the eyes of the world He possessed no beauty that they should desire Him**; yet He was the incarnate God, the light of heaven and earth. **His glory was veiled, His greatness and majesty were hidden, that He might draw near to sorrowful, tempted men**.” DA 23.2

13. **Ex. 25:8** “And let them make me a _____; that I may _____ them.”

John 1:14 “And the Word was made _____, and _____ us, (and we beheld his glory, the _____ as of the only begotten of the Father,) full of _____ and _____.”

Note: “God commanded Moses for Israel, 'Let them make Me a sanctuary; that I may dwell among them', and **He abode in the sanctuary, in the midst of His people**. Through all their weary wandering in the desert, the symbol of His presence was with them. **So Christ set up His tabernacle in the midst**

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of our human encampment. He pitched His tent by the side of the tents of men, **that He might dwell among us, and make us familiar with His divine character and life.** 'The Word became flesh, and tabernacled among us (and we beheld His glory, glory as of the Only Begotten from the Father), full of grace and truth.' John 1:14, R. V., margin." DA 23.3

"**Since Jesus came to dwell with us, we know that God is acquainted with our trials, and sympathizes with our griefs.** Every son and daughter of Adam may understand that our Creator is the **friend** of sinners. For in every doctrine of grace, every promise of joy, every deed of love, every divine attraction presented in the Saviour's life on earth, **we see 'God with us.'**" DA 24.1

14. **Hebrews 2:17,18** "Wherefore in _____ things it behoved him to be made _____ unto his _____, that he might be a _____ and _____ high priest in things pertaining to God, to make reconciliation for the _____ of the people. For in that he _____ hath _____ being _____, he is able to _____ * them that are _____."

*succor – "to help or relieve when in difficulty, want or distress; to assist and deliver from suffering"

Hebrews 4:15 "For we have _____ an high priest which _____ be touched with the _____ of our _____; but was in _____ points _____ like as _____ are, yet _____ sin."

Note: "**Satan represents God's law of love as a law of selfishness.** He declares that it is **impossible** for us to **obey** its precepts. The fall of our first parents, with all the woe that has resulted, he charges upon the Creator, **leading men to look upon God as the author of sin, and suffering, and death.** Jesus was to unveil this deception. As one of us He was to give an example of obedience. For **this** He took upon Himself our nature, and passed through our experiences. 'In all things it behooved Him to be made like unto His brethren.' Heb. 2:17. If we had to bear anything which Jesus did not endure, then upon this point Satan would represent the power of God as insufficient for us. Therefore Jesus was 'in all points tempted like as we are.' Hebrews 4:15. He endured every trial to which we are subject. And **He exercised in His own behalf no power that is not freely offered to us.** As man, He met temptation, and overcame in the strength given Him from God.

He says, "I _____ to do Thy _____, O My _____: yea, Thy _____ is within My _____." **Psalm 40:8.**

As He went about doing good, and healing all who were afflicted by Satan, **He made plain to men the character of God's law and the nature of His service.** His life testifies that it is possible for us also to obey the law of God." DA 24.2

15. **1 Timothy 3:16** "And without controversy _____ is the _____ of godliness: _____ was _____ in the _____, justified in the _____, seen of _____, preached unto the _____, believed on in the _____, received up into _____."

Note: "By His **humanity**, Christ touched humanity; by His **divinity**, He lays hold upon the throne of God. As the **Son of man**, He gave us an **example of obedience**; as the **Son of God**, He gives us **power to obey**. It was Christ who from the bush on Mount Horeb spoke to Moses saying, 'I AM THAT I AM. ... Thus shalt thou say unto the children of Israel, I AM hath sent me unto you.' Exodus 3:14. **This was the pledge of Israel's deliverance.** So when He came 'in the likeness of men,' He declared Himself the I AM. The Child of Bethlehem, the meek and lowly Saviour, is God 'manifest in the flesh.' 1 Timothy 3:16. And to us He says: "I AM the Good Shepherd." John 10:11; "I AM the living Bread." John 6:51; "I AM the

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Way, the Truth, and the Life." John 14:6 "All power is given unto Me in heaven and in earth." Matthew 28:18. I AM the assurance of every promise. I AM; be not afraid. **'God with us' is the surety [pledge] of our deliverance from sin, the assurance of our power to obey the law of heaven.**" DA 24.3

Exodus 3:14 "And _____ said unto Moses, I _____ THAT I _____: and he said, Thus shalt thou say unto the children of Israel, I _____ hath _____ me unto you."

John 10:11 "I _____ the _____ shepherd: the good shepherd _____ his _____ for the sheep."

John 6:51 "I _____ the _____ bread which came down from _____: if any man _____ of this bread, he shall _____ for ever: and the _____ that I will give is my _____, which I will _____ for the _____ of the _____."

John 14:6 "_____ saith unto him, I _____ the _____, the _____, and the _____: no man _____ unto the _____, but _____ me."

Matthew 28:18 "And _____ came and spake unto them, saying, All _____ is given unto _____ in heaven and in _____."

16. **Philippians 2:8** "And being found in fashion as a _____, he _____ himself, and became _____ unto _____, even the death of the _____."

Isaiah 53:4,5 "Surely he hath _____ our _____, and carried our _____: yet we did esteem him _____, smitten of _____, and _____. But he was _____ for _____ transgressions, he was _____ for _____ iniquities: the chastisement of _____ peace was upon _____; and with his stripes _____ are _____."

Note: "In stooping to take upon Himself humanity, **Christ revealed a character the opposite of the character of Satan.** But He stepped **still lower** in the path of humiliation. 'Being found in fashion as a man, He humbled Himself, and became obedient unto death, even the death of the cross.' Phil. 2:8. As the high priest laid aside his gorgeous pontifical robes, and officiated in the white linen dress of the common priest, **so Christ took the form of a servant**, and offered sacrifice, Himself the **priest**, Himself the **victim**. 'He was wounded for our transgressions, He was bruised for our iniquities: the chastisement of our peace was upon Him.' Isa. 53:5." DA 25.1

"**Christ was treated as we deserve, that we might be treated as He deserves.** He was **condemned for our sins**, in which *He* had no share, that *we* might be **justified by His righteousness**, in which *we* had no share. *He* suffered the **death** which was *ours*, that *we* might receive the **life** which was *His*. 'With His stripes we are healed.' DA 25.2

17. God **gave** His Son to us to make it possible for us to be redeemed from sin. The promise was given in **Isaiah 9:6** "For unto _____ a _____ is born, unto us a _____ is _____: and the _____ shall be upon his shoulder: and his _____ shall be called Wonderful, Counsellor, The mighty _____, The _____ Father, The _____ of Peace."

Note: "By His life and His death, **Christ has achieved even more than recovery from the ruin wrought through sin.** It was Satan's purpose to bring about an eternal separation between God and man; **but in Christ we become more closely united to God than if we had never fallen.** In taking our nature, the Saviour has bound Himself to humanity **by a tie that is never to be broken.** Through the

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eternal ages He is **linked** with us. 'God so loved the world, that He **gave** His only-begotten Son.' John 3:16. He gave Him not only to bear our sins, and to die as our sacrifice; **He gave Him to the fallen race.** To assure us of His immutable counsel of peace, God gave His only-begotten Son to become one of the human family, forever to retain His human nature. **This is the pledge that God will fulfill His word.**

'Unto us a child is born, unto us a son is given: and the government shall be upon His shoulder.' **God has adopted human nature in the person of His Son, and has carried the same into the highest heaven.** It is the '**Son of man**' who shares the throne of the universe. It is the '**Son of man**' whose name shall be called, 'Wonderful, Counselor, The mighty God, The everlasting Father, The Prince of Peace.' Isaiah 9:6. The **I AM** is the Daysman [mediator – one who interposes between parties at variance, with a view to reconcile them] between God and humanity, laying His hand upon both. He who is 'holy, harmless, undefiled, separate from sinners,' is not ashamed to call us brethren. Hebrews 7:26; 2:11. **In Christ the family of earth and the family of heaven are bound together.** Christ glorified is our **brother.** Heaven is enshrined in humanity, and humanity is enfolded in the bosom of Infinite Love." DA 25.3

"Christ bowed down in **unparalleled humility**, that in His exaltation to the throne of God, **He might also exalt those who believe in Him, to a seat with Him upon His throne.**" FLB 45.5

Hebrews 7:26 "For such an _____ became us, who is _____, harmless, undefiled, _____ from sinners, and made _____ than the heavens."

Hebrews 2:11 "For both he that _____ and they who are _____ are all of _____: for which _____ he is not _____ to call them _____."

18. Of His people God says, **Zechariah 9:16,17** "And the _____ their God shall _____ them in that day as the _____ of his people: for they shall be as the _____ of a crown, lifted up as an _____ upon his land. For how _____ is his goodness, and how _____ is his beauty! corn shall make the young men cheerful, and new wine the maids."

The **exaltation** of the redeemed will be an **eternal testimony to God's mercy.**

Ephesians 2:7 "That in the _____ to _____ he might _____ the exceeding _____ of his _____ in his _____ toward us _____ Christ Jesus."

Ephesians 3:10,11 "To the _____ that now unto the principalities and powers in _____ places might be _____ by the _____ the manifold _____ of God, According to the _____ purpose which he _____ in Christ Jesus our Lord."

Note: "Through Christ's redeeming work **the government of God stands justified.** The Omnipotent One is made known as the God of love. **Satan's charges are refuted, and his character unveiled.** Rebellion can never again arise. Sin can never again enter the universe. **Through eternal ages all are secure from apostasy. By love's self-sacrifice, the inhabitants of earth and heaven are bound to their Creator in bonds of indissoluble union.**" DA 26.2

19. **Revelation 21:3** And I heard a great _____ out of heaven saying, Behold, the _____ of God is _____ men, and he will _____ them, and they shall be _____ people, and God _____ shall be _____ them, and be their _____. How many times does it use the word "with"? _____. This is and always has been God's purpose – to be **with** the beings He created.

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Note: "The work of redemption will be complete. In the place where sin abounded, God's grace much more abounds. **The earth itself, the very field that Satan claims as his, is to be not only ransomed but exalted.** Our little world, under the curse of sin the one dark blot in His glorious creation, will be honored above all other worlds in the universe of God. Here, where the Son of God tabernacled in humanity; where the King of glory lived and suffered and died, – here, when He shall make all things new, the tabernacle of God shall be with men, 'and He will dwell with them, and they shall be His people, and God Himself shall be with them, and be their God.' And through endless ages as the redeemed walk in the light of the Lord, **they will praise Him for His unspeakable Gift,-- Immanuel, 'God with us'.**" DA 26.3