

Lesson 6: Salvation

Memory Verse: "And she shall bring forth a son, and thou shalt call his name JESUS: for he shall save his people from their sins." Matthew 1:21

I. Salvation in Jesus!

1. What did God promise Adam and Eve He would do? Genesis 3:15

"And I will put _____ between thee and the woman, and _____ thy seed and her seed; it shall bruise thy _____, and thou shalt bruise his _____."

Note: "To man the first intimation of redemption was communicated in the sentence pronounced upon Satan in the garden. ... This sentence, uttered in the hearing of our first parents, was to them a **promise**. While it foretold war between man and Satan, it declared that **the power of the great adversary would finally be broken**. ... Adam and his companion were assured that notwithstanding their great sin, **they were not to be abandoned to the control of Satan**. The Son of God had offered to atone, with His own life, for their transgression. A period of **probation** would be granted them, and through **repentance**, and **faith** in Christ, they might again become the children of God." FLB 75.2

"The **grace** that Christ implants in the soul ... creates in man **enmity against Satan**. Without this converting grace and renewing power, man would continue the captive of Satan, a servant ever ready to do his bidding. But the **new principle in the soul** creates conflict where hitherto had been peace. **The power which Christ imparts, enables man to resist the tyrant and usurper.** Whoever is seen to **abhor sin instead of loving it**, whoever **resists and conquers** those passions that have held sway within, **displays the operation of a principle wholly from above.**" FLB 117.3

2. Who will save us from our sins? Matthew 1:21

"And she shall bring forth a son, and thou shalt call his name _____: for he shall _____ his people _____ their _____."

3. Is there any other way to be saved? Acts 4:10-12 YES NO

4. What will Jesus save us from? Matthew 1:21 _____

5. How many can be saved? John 3:16 _____

II. POWER!

6. What is the Gospel? Romans 1:16

"It is the _____ of God unto _____ to every one that _____; to the Jew first, and also to the Greek."

7. What do we have to do to get this power? John 1:12

a. Go to Church b. Be friendly c. Receive Him d. Do Penance

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8. Whose power are we saved from? Acts 26:18 The power of _____
"To _____ their eyes, and to turn them from _____ to light, and from the
_____ of Satan unto _____, that they may receive forgiveness of _____,
and _____ among them which are sanctified by _____ that is in me."

9. What kind of power is it that is given us? Ephesians 1:19,20

"And what is the exceeding greatness of his power to us-ward who believe, according to
the working of his mighty power, Which he wrought in Christ, _____
_____, and set him at his own
right hand in the heavenly places."

It is power that R _____ Jesus from the _____. Philippians 3:10 calls it "the
_____ of His _____. This is a mighty power that can raise
Jesus from the dead! This power is made available to those who B _____ in
order for them to be freed from _____.

10. How much power does Jesus have? Matthew 28:18

a. some b. all power c. just a little d. a lot

11. How do we receive the power? Acts 1:8

"But ye shall receive power, after that the _____
_____: and ye shall be witnesses unto me both in Jerusalem, and in all
Judaea, and in Samaria, and unto the uttermost part of the earth."

Note: "Men need to learn that the **blessings of obedience**, in their fullness, can be theirs only as they
receive the grace of Christ. **It is His grace that gives man power to obey the laws of God.** It is this
that **enables** him to break the **bondage** of evil habit. This is the **only power** that can make him and
keep him steadfast in the right path." MH 115.1

III. Christ's Invitation

12. What is Christ's invitation? Matthew 11:28-30

" _____ unto me, all ye that labour and are heavy laden,
and I will give you _____.

_____ my yoke upon you,
and _____ of me; for I am _____ and _____ in heart:
and ye shall find _____ unto your souls.

For my yoke is _____, and my burden is _____."

A. We must C _____, T _____, and L _____.

We must C _____ to Him.

We must T _____ His yoke – join with Him and go the way He goes.

We must L _____ of Him, in His School, how to be like Him.

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- B. Who is invited? circle one
- a. Only the rich b. Only the poor c. Only the righteous
- d. All those who labor and are heavy laden e. The proud
- C. What does He promise to give us? _____

13. What is the heaviest burden that we bear? Psalm 38:4

"For mine _____ are gone over mine head: as an heavy _____ they are too _____ for me."

Note: "Whether they know it or not, **all** are weary and heavy-laden. All are weighed down with burdens that only Christ can remove. **The heaviest burden that we bear is the burden of sin.** If we were left to bear this burden, **it would crush us.** But the Sinless One has taken our place. 'The Lord hath laid on Him the iniquity of us all.' Isa. 53:6. He has borne the burden of our guilt. **He will take the load from our weary shoulders.** He will give us rest. The burden of **care** and **sorrow** also He will bear. He invites us to cast all our care upon Him; for He carries us upon His heart." DA 328.5

14. What burdens will He bear for us if we come to Him? Isaiah 53:4-6

"Surely he hath borne our _____,
and carried our _____:

yet we did esteem him stricken, smitten of God, and afflicted.

But he was wounded for our _____,

He was bruised for our _____:

the chastisement of our peace was upon him; and with his stripes we are healed.

All we like sheep have gone _____;

we have turned every one to his _____ way;

and the Lord hath laid on _____ the _____ of us all."

15. What does Jesus promise to do for those who come to Him? John 6:37 circle one

- a. Cast them out b. Desert them c. Accept them and love them
- d. Send them away

Note: "**All** who come to me confessing their sins, **I freely receive.** He that cometh to me I will in no wise cast out. **All who will, may be reconciled to God,** and receive everlasting life."

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"Do not listen to the **enemy's suggestion** to stay away from Christ until you have made yourself better; **until you are good enough to come to God.** If you wait until then, you will never come. When Satan points to your filthy garments, **repeat the promise of Jesus,** 'Him that cometh to Me I will in no wise cast out.' John 6:37. Tell the enemy that **the blood of Jesus Christ cleanses from all sin.** Make the prayer of David your own, 'Purge me with hyssop, and I shall be clean; wash me, and I shall be whiter than snow.' Ps. 51:7". COL 205.2

"Arise and go to your Father. He will meet you a great way off.

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If you take even one step toward Him in repentance,
He will hasten to enfold you in His arms of infinite love.

His ear is open to the cry of the contrite soul.

The **very first reaching out of the heart after God is known to Him.**

Never a **prayer** is offered, however faltering,

Never a **tear** is shed, however secret,

Never a **sincere desire** after God is cherished, however feeble,

But the Spirit of God goes forth to meet it.

Even before the prayer is uttered or the yearning of the heart made known, grace from Christ goes forth to meet the grace that is working upon the human soul." COL 206.1

"As you come to Him, believe that He accepts you, **because He has promised.** You can never perish while you do this – **never.**" FLB 23.6

16. Who may come? Revelation 22:17

"And the Spirit and the bride say, Come. And let him that heareth say, Come.

And let _____ come.

And _____, let him take the water of life freely."

Note: "In Christ, God has provided means for subduing **every sinful trait**, and resisting **every temptation**, however strong. But many feel that they lack faith, and therefore they remain away from

Christ. Let these souls, in their helpless unworthiness, cast themselves upon the mercy of their compassionate Saviour. **Look not to self, but to Christ.** He who healed the sick and cast out demons when He walked among men is the same mighty Redeemer today. Faith comes by the word of God.

Then **grasp His promise**, 'Him that cometh to Me I will in no wise cast out.' John 6:37. Cast yourself at His feet with the cry, 'Lord, I believe; help Thou mine unbelief.' **You can never perish while you do this – never.**" DA 429.1

"Do not stand **outside** of Christ, as many professed Christians of today. To 'abide in me, and I in you' is a **possible thing to do**, and the invitation would not be given if you could not do this. Jesus our Saviour is constantly drawing you by His Holy Spirit, working with your mind that you will abide with Christ. ... **The blessings He bestows are all connected with your own individual action.** Shall Christ be refused? He says, 'Him that cometh to me I will in no wise cast out' (John 6:37). Of another class He says, 'Ye will not come to me, that ye might have life' (John 5:40). ... HP 55.3

"Have you, have I, **fully comprehended the gracious call**, 'Come unto me'? He says, 'Abide in me,' not Abide *with* Me. 'Do understand My call. **Come to Me to stay with Me.**' He will freely bestow all blessings connected with Himself upon all who come to Him for life. He has something better for you than a short-lived blessedness that you feel when you seek the Lord in earnest prayer. That is but as a drop in the bucket, to have a word with Christ. **You are privileged with His abiding presence** in the place of a short-lived privilege that is not lasting as you engage in the duties of life. ... Will anxiety, perplexity, and cares drive you away from Christ? Are we less dependent upon God when in the workshop, in the field, in the market-place? ... The Lord Jesus will abide with you and you with Him **in every place.**" HP 55.4